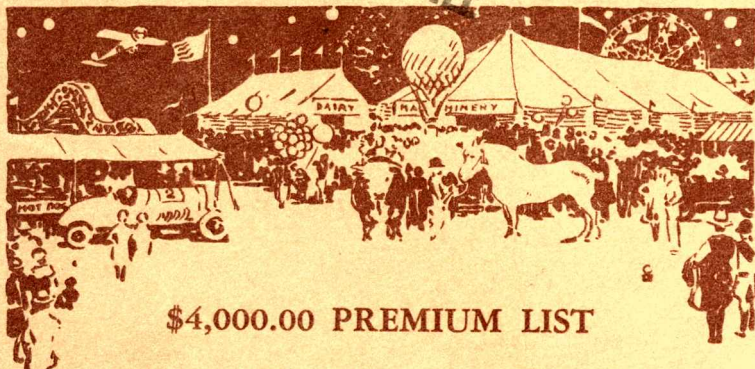


INDIANA

INDIANA ROOM  
PAMPHLET FILE

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TERRE HAUTE, IND.



\$4,000.00 PREMIUM LIST

# The Vigo County Fair

August 17-18-19-20-21, 1935

DAY AND NIGHT

MEMORIAL  
STADIUM

TERRE  
HAUTE, IND.

EDWARD HOFFMAN  
President



CHAS. E. WORMAN  
Sec'y-Mgr.

**AN OLD FASHIONED COUNTY FAIR  
FOR THE WABASH VALLEY**

AND THE

**4-H**

**BOY'S AND GIRL'S CLUBS  
OF VIGO COUNTY**

# Graham Grain and Supply Company

ELEVATORS AT

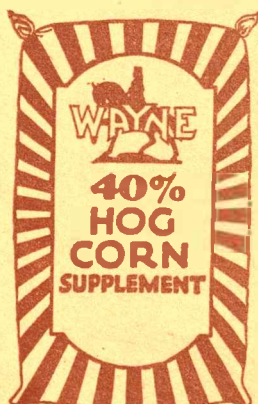
Terre Haute - Libertyville - Riley - Lewis, Ind.

Sollitt - Puder - Polk, Illinois

*Highest Cash Price Paid For Grain*

*We  
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To Serve*

*Give  
Us A  
Trial*



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Crawford  
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*We have always and will continue to co-operate  
with any movement for the betterment  
of farm conditions*

---

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Coca-Cola Bottling Co.

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TERRE HAUTE . . . . . INDIANA

## ANNOUNCEMENT

### To the Public:

Announcing the 1935 Vigo County Fair, we have the thought in mind that the fair should be a permanent institution.

The Vigo County Agricultural Association was organized in 1930 by a public minded and progressive group of agriculturalists, stock raisers and local merchants with the objective in view of conducting fairs or exhibits for the promotion of the interests of all concerned, also to advance boys and girls 4-H Club work and to offer and award premiums therewith and to otherwise promote and encourage the improvement of soils, tillage, crops, stock and poultry breeding, methods of planting, cultivating and harvesting of crops to aid industry and industrial life, community welfare, household industry and other activities connected with rural life.

It is the aim of the the board of directors of the Vigo County Agricultural Association which is sponsoring the Vigo County Fair to so conduct its affairs as to merit the praise, deserve the assistance and receive the encouragement and support of the citizens of Terre Haute, Vigo County, and the Wabash Valley.

We take this opportunity to express our appreciation to all our friends, The Terre Haute Merchants Association, The Terre Haute Chamber of Commerce, The Vigo County Farm Bureau, The Vigo County 4-H Clubs, all business concerns, professional men, and the industrialists who have assisted us in any way towards re-establishing the Vigo County Fair this year.

It is the desire of the many hundred citizens of this community to see this fair made an annual event in the hope that it may foster a better community spirit among our citizens and that they may get together for a few days of healthy recreation and meet as friend to friend.

### VIGO COUNTY AGRICULTURAL ASSOCIATION, Inc.

Edward Hoffman, President	C. D. Hansel, 2nd Vice-Pres.
Willard E. Jones, 1st Vice-Pres.	David T. Reed, Treasurer
C. E. Worman, Secretary-Mgr.	

### OTHER DIRECTORS

Jabe L. Hunt	Benjamin Blumberg
Hugh Lenderman	C. R. Smith
O. C. Redenbacher	Dr. S V. Ramsey
Fred Cottom	Ernest Rigney
Ira Morgan	L. H. Quinn

**MANY THANKS!**

To Our Advertisers.

To All Our Exhibitors.

To All Who Attend at Any Time.

To Every Booster of The Vigo County Fair.

**MANY THANKS!**



PREMIUM LIST

*of the*

VIGO COUNTY FAIR

OPEN TO THE WABASH VALLEY

and the

Sixth Annual

VIGO COUNTY 4 H CLUB FAIR



*Sponsored by*

The Vigo County Agricultural Association



TO BE HELD AT

MEMORIAL STADIUM

TERRE HAUTE, IND.

August 17th, 18th, 19th, 20th, 21st, 1935

## DEPARTMENTAL SUPERINTENDENTS

Division	Name	Township
Draft Horses	Fred Cottom	Pierson
Saddle Horses	Dr. S. V. Ramsey	Harrison
Horse Pulling	Hugh Lenderman	Fayette
Dairy Cattle	C. R. Smith	Sugar Creek
Beef Cattle	Cleo Van Houtin	Fayette
Swine	Colonel A. Swalls	Lost Creek
Sheep	Cyril Gard	Lost Creek
Poultry	Roy Cole	Sugar Creek
Grain	Egbert McCoskey	Honey Creek
Horticulture	Ernest Rigney	Honey Creek
Apiary	Walter Bielfield	Harrison
Floriculture	H. B. Henley	Harrison
Needlecraft	Mrs. Otis Garmong	Harrison
Culinary	Mrs. Opal Ferguson	Prairieton

## 4-H CLUB SUPERINTENDENTS

Colt Club	James Adamson	Fayette
Dairy Calf	Phillip Beddow	Lost Creek
Beef Calf	Dick Morgan	Prairie Creek
Pig Club	Johnny Baratto	Sugar Creek
Lamb Club	Warren Boyll	Linton
Poultry Club	Norman Cole	Sugar Creek
Potato Club	Harold Kemery	Pierson
Garden Club	Donald Smith	Honey Creek
Clothing Club	Mary Frances Ferguson	Prairieton
Baking Club	Marjorie Pease	Lost Creek
Canning Club	Frances Joab	Sugar Creek
Food Preparation	Mary Lou Barbour	Fayette
Room Improvement	Maurine Morris	Honey Creek
Health Club	Mabel Theo Morse	Pierson

We especially urge the people of the Wabash Valley as well as those of Vigo County to compete for the liberal premiums and awards offered. Thousands of dollars will be awarded exhibitors, and it would be especially gratifying to the Association to have the bulk of it distributed among the people of Western Indiana and Eastern Illinois. Examine the premium list and decide what premium or premiums you desire to compete for, that you may have your entry ready in good time. It costs you nothing to compete for premiums at this Fair. Upon the purchase of an exhibitors ticket at the Secretary's office, Room 302, Federal Building, you will be allowed to compete for all premiums as well as be admitted to the Fair each day.

All entries must be in the hands of the Secretary by Thursday evening, August 15. Books open for entries from July 25th to August 15, 6 P. M.

## Home Coming Week

The week of the Vigo County Fair has been designated as Home Coming Week for all former residents of Vigo County, and special efforts will be made for a Home Coming Reunion at the Stadium during the fair.

### Children's Day

All children under 12 years of age will be admitted free at the gates Saturday, August 18. The price of all amusement rides for children under 12 years of age will be 5 cents between the hours of 1 p. m., and 5 p. m., on that date only.

### Admission

Single Tickets to Ground—Day.....	\$ .25
Single Ticket to Grounds—Night.....	.25
Children under 12 years.....	.15
Children under 6 years.....	Free
Exhibitors Ticket for live stock exhibitors, excepting poultry .....	1.50
Exhibitors ticket to all other departments.....	.75
Exhibitors ticket for Vigo County 4-H Club members .....	.40
Helpers ticket .....	.75

Admission to the grounds will be 25 cents, day or night, beginning 7 A. M., August 17.

All tickets excepting exhibitors, helpers and concessioners tickets will be taken up at the gates and must be purchased before going to the gates. No return checks will be issued, and persons passing out and returning will be required to purchase tickets for each and every admission.

---

## TERRE HAUTE MONUMENT COMPANY

*Monuments and Burial-Vaults  
of Granite*

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M. M. HOLLIS

Phone Crawford 5879

TERRE HAUTE, IND.

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# Meis'

The Wabash Valley's . . .

## GREAT STORE

*Where Quality is Not Expensive!*

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Exhibitors, grooms for horses and other stock, and all necessary helpers in charge of all displays and concessions will be admitted free on arrival, provided they are on the grounds by Friday evening, but tickets will be required from them on all subsequent admissions, and the same rule will apply to all assistants and helpers in booths. Five concessioners tickets will be allowed to each mercantile or industrial display space.

NOTE—Owing to the abuse of the “pass privilege” and to the expense of paying liberal premiums, together with the necessary heavy expense of conducting a fair of the proportions of the one given by Vigo County, the board or directors have decided to eliminate the use of the pass.

Remember, the general gate admissions to the stadium will be 25 cents. There will be no extra charge for grandstand seats. The grounds will be under the control and management of the board of directors of the Association.



## General Rules

1. Competition is open to the world except in the 4-H Club departments. No entry fee will be charged excepting in the poultry department.

2. Every regulation in the list of premiums will be strictly adhered to, except in case of accident or unavoidable delay, in which case satisfactory proof shall be furnished the board of directors.

3. The decision of the awarding judge will be final and irrevocable, as indicated by the Class Book returned to the secretary. In regard to premium awarded, any protest should be filed in writing with the secretary.

4. Any officer, committee or member of the board giving a false return, or in any way willfully violating any of the rules for the purpose of aiding or securing to themselves or any other person a premium, shall be deemed guilty of obtaining money under false pretenses and shall be reprimanded by the president, or expelled.

5. Care will be exercised to avoid damage to any article or animal but the board will not become responsible should any loss or injury occur, and it is upon these conditions exhibits are made and received.

6. Articles or animals entered for exhibition will not be allowed to be removed from the stadium until the close of the fair, except by permission of the Secretary-Manager of the Association, upon written request of superintendent of department.

---

EXPERT RADIO SERVICE  
RCA VICTOR RADIOS  
ELECTROLUX REFRIGERATORS

A B C WASHERS  
AND IRONERS  
KELVINATORS

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428 Wabash Ave.      Phone C-2648

AIR CONDITIONERS

MOTOROLA AUTO RADIOS

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*Compliments*

**Home Packing Company**

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Compliments

Glenn W. North  
Construction Co.  
GENERAL CONTRACTORS



Ninth and Tippecanoe

Phone C-4775

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7. All exhibitors of stock are requested to have the same accessible to visitors for inspection from 10 a. m. to 9 p. m., and keep the stall in cleanly condition and see that their helpers are neatly dressed and courteous to visitors.

8. Stalls for horses and cattle and pens for sheep and hogs will be furnished during the fair for stock entered for exhibition. Applications for stalls and pens should be made to the superintendent of departments.

9. A great educational feature of this fair will be its competitive exhibitions and parades of approved live stock by breeds and ages. Notice of time and places of shows and parades will be announced. Exhibitors refusing for any cause not meeting with the approval of the management to lead out their animals for parade in night shows or other parades or for competition in the show ring when called by department director, will not only forfeit all fees and rents paid and all prizes previously won, but will also be barred from further participation in the show and forfeit the right to occupy stalls. The board may impose such additional penalty as in their judgment the case deserves.

10.

**Stall and Pen Rent**

Horse stalls, box .....	\$2.00
Horse stalls, single .....	1.00
Cattle stalls .....	.75
Hog and sheep pens, per pen.....	.75
Poultry, single bird entry fee.....	.25
Poultry, each pen entry fee.....	1.00

11. Send a list of such entries as you desire to make to the secretary, accompanied by \$1.50 for exhibitors ticket in open classes of live stock, excepting poultry. 4-H Club Departments, 40 cents, and all other repartments, 75 cents. Money must accompany entries. All entries must be in the hands of secretary on or before August 15, at 302 Federal Building.

NOTE—The poultry department is the only department in which an entry fee is charged. Poultry or pet exhibitors will be permitted to purchase exhibitors tickets at 75 cents each for admission to the fair, day or night, for the five days. All other exhibitors will be required to purchase exhibitors ticket when making entry.

12. Persons living at a distance can have the entries made at any time by addressing the secretary and will receive their exhibitors ticket when called for. Remittance should accompany articles sent by express to department superintendent or secretary sufficient to cover packing and cartage.

13. All articles and animals entered for competition, except live stock detained at other fairs, must be in places assigned them by 9 o'clock a. m., on Saturday, August 17, unless otherwise provided.

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Rugs made from old carpet rugs and wool clothing in color to match your color schemes.

Terre Haute's only complete Carpet and Rug Service. Cleaning, Dyeing, Sewing, Edges Replaced, Bindings, Fringes, Serging, Alterations and Holes and Burns Repaired.

❖ *Oriental Rugs Receive Personal Attention* ❖

**TERRE HAUTE CARPET CLEANING & RUG CO.**

1603 Liberty Avenue

Terre Haute, Indiana

C - 8702

*Estimates Cheerfully Made*

C - 8702

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BELL BAKERIES, Inc.  
PRODUCERS OF  
JERRY'S  
BELL BREAD

TERRE HAUTE, INDIANA



*More Food Value*

*Rich in Vitamin B*

- 
14. All entries must be made in the name of the actual owner of animal or article.
  15. No premiums will be awarded on any article or animal unless the entry ticket is attached.
  16. No persons will be allowed to see the entry book until the close of the class, which they wish to examine.
  17. The judges, when not satisfied as to the regularity of the entry, will apply to the secretary for information.
  18. The awards will be made by a single judge, to be selected by the department superintendent.
  19. The time at which the judges will pass upon the different classes is determined by the department superintendent. All exhibition programs subject to change.
  20. An exhibitor who removes a premium ribbon, or authorizes another person to do so, in the presence of the judge, or shall in any manner insult him, shall forfeit all premiums, and be excluded from exhibiting.



21. Evidence satisfactory to the department superintendent or the awarding judge may be required as to pedigrees and registrations, where certificates of registration are not required by these rules, and that the animals exhibited as breeders are not barren. No award shall be made where there is unsoundness of animals. The decision of the judge as to what is unsoundness is final.

22. Judges shall not award prizes to unworthy exhibits, whether there is competition or not, nor shall they award premiums on articles incorrectly entered or named.

23. Each superintendent will make his entry and awards report to the secretary at his office as soon as judging is completed.

24. Any improper interference with the duties of the awarding judge will be reported to the secretary, and awards will be withheld for this reason.

25. During the judging of stock, no persons will be admitted within the ring under any pretense whatever, except the judges and officers attending to their duties, and those having charge of the stock.

26. Owners of stock can trust the exhibition of the same to their helper, to whom the judges will apply for such information as they may desire, and the owners are requested not to interfere or intrude information to the awarding judge.

27. No premium will be awarded on any article or animal in absence of competition, unless judges deem it meritorious, and all animals exhibited must be in breeding condition. Exhibitors must be prepared to give evidence if required.

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*Please order . . .*

*Jane Justice*

— F O O D S —

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## **"Watch the Fords Go By"**

WITH  
CENTERPOISE  
STEEL BODIES SAFETY DOORS AIR WHEELS  
V-8 MOTORS

*The 1935 Ford is truly the Car without a Price Class*

See, Drive and Own a 1935 V-8 Ford

## **FRANK BOYER, INC.**

20 North 5th Street

Phone Crawford 6068

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28. All animals will be exhibited in the ring, promptly in the order specified in the premium list, and the ring will be closed and no animals will be admitted ten minutes after the call of the ring marshal.

### **Premiums**

1. Blue ribbon, first premium; red ribbon, second premium; white ribbon, third premium; yellow ribbon, fourth premium; green ribbon, fifth premium; purple ribbon, grand champion.

2. Premiums awarded will be paid as shown by the superintendents books.

3. Any person making exhibits under false pretenses shall forfeit all premiums awarded.

4. All premiums not called for by September 10, will be considered forfeited to the Association.

5. Providing no delay occurs in the judging, the secretary will endeavor to have all awards of premiums ready for distribution Monday, Tuesday and Wednesday afternoons at 3 o'clock, and will pay from the stadium office until 5:30 p. m., and on Thursday morning and after the close of the fair at the office, 302 Federal Building.

6. The secretary and treasurer will be at their offices at the stadium during the fair, and will be ready to transact business at all reasonable hours of the day.

7. The board of directors will be in session during the week at the fair. They will hear and decide all questions affecting the rights of exhibitors or duties of employees.

8. Persons who wish to do so are requested to offer such special premiums as they may desire. Such exhibits to be governed by the rules of the Association, and to exhibit under the supervision of such department as the president may direct. Awards to be made by the committee of the board.

9. A strong and efficient police force will be on the grounds day and night during the fair.

10. It shall be the duty of every officer and member of the board to inspect the equipment and ground sold for privileges, and any person found violating the laws of the State of Indiana or the rules of the board, or in any way not complying with the terms and limitations of the contract made by the superintendent of privileges, shall be compelled to comply with the above described conditions or cease all transactions on the premises of the Association, and forfeits all money advanced for the concession.

NOTE—The Vigo County Agricultural Association assumes no responsibility for damage or from loss of property or from accidents that may occur in the arena or other grounds of the Association. All persons on the grounds are there at their own risk.

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# SECURITY LOAN CO.

17 South Fourth Street



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**To Farmers**

ON LIVE STOCK UP TO \$300.00

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# LOANS

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Straight Time Loans To Farmers

Charges based on actual time money is used.

Phone, Write or Call for FREE INFORMATION.

## INDIANA LOAN CO.

681½ Wabash Ave.

Phone C-3202

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### **Concessions and Commercial Exhibits**

1. Each concessionaire or exhibitor must confine himself within the space assigned to him. No goods to be offered for sale outside of concession stand or exhibit excepting where stipulated in contract.

2. No ground will be allotted for booths, stands, swings, tents, etc., until the fee for such ground has been paid in full. This will be enforced to the letter.

Ground for privileges that is available will be disposed of at a reasonable rate to be designated by the secretary-manager.

3. Peddling of any nature within the stadium or on the grounds is strictly prohibited, except by a written permission of the secretary. Failure of the concessionaire to obey this rule subjects him to forfeiture of his privilege without reimbursement.

The Fair Board will decline and prohibit the installation of any exhibit or concession not approved by them.



Distribution by the exhibitors of any printed matter, souvenirs or other articles shall be restricted to within the space occupied by their exhibit or concession and no exhibit may be so high along the front of the booth as to exclude the view of the adjoining exhibits from visitors passing through the aisles. Throwing souvenirs, loud shouting, or any unnecessary noises to attract attention will not be permitted. No gas balloons can be distributed. No radios, phonographs, public address systems or musical instruments are allowed to operate during the Fair (except by special permission specified in contract).

4. Gate keepers will examine each persons ticket before admitting him inside the grounds, and any wrongful use will forfeit the ticket to the Association.

5. Novelties must be passed on by the board of directors before being brought on the grounds. The sale of objectionable articles is prohibited at all times.

6. All advertising on the grounds shall be under the supervision of the secretary. Tacking of signs in the stadium and to the trees on the grounds is strictly prohibited.

7. Gambling and the sale of intoxicating liquors is strictly forbidden within the board's jurisdiction. Also no immoral shows of any kind will be allowed.

8. All provisions, ice and delivery trucks will be admitted at the truck gate until 11 a. m. each day, and will be required to pay \$1.50 in advance for concessioners ticket for each person admitted during the fair.

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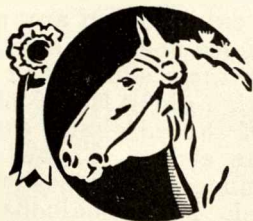
BEST WISHES FOR A SUCCESSFUL FAIR

Compliments

CATHERINE M. FEE

CLERK OF THE VIGO CIRCUIT COURT

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## **HORSES AND MULES DEPARTMENT**

**Fred Cottom, Superintendent**

### **RULES**

1. Stalls, \$2.00 per box; \$1.00 single. All stall rent must be paid to Department superintendent or secretary of Fair before time of showing.
2. All exhibitors are required to purchase an exhibitors' ticket for \$1.50 to accompany entry.
3. The ages of all horses will be reckoned from January 1st of the year of foaling.
4. Certificates of registry will be required at the time of the exhibition showing that the animals competing are recorded in the recognized stud-books. Bring certificates to the Fair.
5. All first prize pure bred mares and first prize grade mares or geldings will compete in the championship classes.
6. All protests must be made in writing, accompanied by an affidavit setting forth grounds for protesting. Protests must be filed with secretary.
7. No premiums to be awarded to inferior animals.

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For Economical Transportation



**Downtown Chevrolet Sales, Inc.**

323 Ohio Street

Phone Crawford 5019

**TERRE HAUTE, INDIANA**

**G. H. FRODERMAN**

**RILEY, INDIANA**

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SEC. No.	PREMIUMS		
Pure Bred Stallion	1	2	3
1. Stallion 4 years old and over.....	\$15.00	\$10.00	\$5.00
2. Stallion 3 years old and under 4	10.00	8.00	6.00
3. Stallion 2 years old and under 3	10.00	8.00	6.00
4. Stallion 1 year old and under 2..	10.00	8.00	6.00
5. Senior Champion Stallion.....			Ribbon
(Classes 1 and 2)			
6. Junior Champion Stallion.....			Ribbon
(Classes 3 and 4)			
7. Grand Champion Stallion.....	15.00		
(Classes 5 and 6)			
8. Five of the best get of any sire..	15.00		
(Stallion to be shown with get, but not to be judged)			
Pure Bred Mares			
9. Three years old and over.....	10.00	8.00	6.00
10. Two years old and under 3 years	10.00	8.00	6.00
11. One year old and under 2 years..	10.00	8.00	6.00
12. Suckling colt under 1 year.....	10.00	8.00	6.00
(either sex)			
Grade Draft Horses			
13. Mare or gelding 3 years old and over .....	10.00	8.00	6.00
14. Mare or gelding 2 years old and under 3 years.....	10.00	8.00	6.00
15. Mare or gelding 1 year old and under 2 years.....	10.00	8.00	6.00
16. Sucking colt (either sex).....	10.00	8.00	6.00
17. Brood mare 3 years old and over, grade or pure bred and colt, mare 60 per cent, colt 40 per cent .....	15.00		

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*Who Makes Your Harness?*

FOR HIGH-GRADE HARNESS SEE

**ZACHMAN**

313 Walnut Street

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PERSONAL PROPERTY

### AUTOMOBILE FINANCING

R. D. BOWSHER, Manager

24 N. Sixth St., Room 7 Chanticleer Bldg.

Phone C-8902

18. Two mares or geldings, the property of one exhibitor, any breed; shown from halter.....	15.00	10.00	5.00
19. Senior Champion Mare 3 years old and over. Classes 9 and 13....	15.00		
20. Junior Champion Mare under 3 years. Classes 10, 11, 12, 14, 15, and 16 .....	15.00		
21. Grand Champion Mare or Gelding. Classes 19 and 20.....			Ribbon
Mules			
22. Mule team 3 years old and over, shown from halter.....	15.00	10.00	5.00
23. Mule colt under 1 year.....	10.00	8.00	6.00
24. Jack any age.....	15.00	10.00	5.00
Local Ponies Not Entered In Night Show			
25. Best pony, 54 in. or under and over 48 in. Shown from halter....	5.00	3.00	2.00
26. Best pony 48 in. and under and over 46 in. Shown from halter....	5.00	3.00	2.00
27. Best pony 46 in. and under, Shown from halter.....	5.00	3.00	2.00
28. Best pony not over 54 in. tall, to be ridden by boy or girl 12 years of age. Rider, 50 per cent; pony, 50 per cent.....	5.00	3.00	2.00
29. For the best kept barn.....	5.00	3.00	2.00
30. For the most properly decorated show horse.....	5.00	3.00	2.00



**SADDLE HORSE DEPARTMENT**

**Dr. S. V. Ramsey, Superintendent.**

Sunday, August 18. Exhibitions 2:30 and 8:00 P. M.

Conducted under the auspices of the  
Terre Haute Saddle Club

**RULES**

1. Entries must be in not later than August 15 to the secretary of the Fair.
2. No charge for entry fee or stall rent.
3. Ribbons will be the only awards.
4. Pass will be furnished with each entry and good for day of horse show only.
5. All entries must be on grounds not later than 1:00 o'clock, Sunday, August 18.
6. This show is for the sportsman and not intended for the professional handlers.

**Classes**

Sec. No.		Ribbons				
	Three Gaited					
31. Open Class .....		1	2	3	4	5
	Five Gaited					
32. Open Class .....		1	2	3	4	5
	Hand and Seat					
33. Ladies .....		1	2	3	4	5
	Hand and Seat					
34. Men .....		1	2	3	4	5
	Fine Harness					
35. Single .....		1	2	3	4	5
	Fine Harness					
36. Double .....		1	2	3	4	5
	Children's Horsemanship					
37. Children under 14 years.....		1	2	3	4	5

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**C. L. BARTLEY SALES & AUCTION CO.**

281½ S. Seventh St. Phone B-7924 Terre Haute, Ind.

We are Representatives for the:

LOUISVILLE JOINT STOCK LAND BANK FARMS,  
UNION CENTRAL LIFE INSURANCE COMPANY'S FARMS.

We have farms from 10 per cent down and 3½ per cent interest,  
with 33 year balance.

If you are going to have an auction, call us.

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# A. FROMME LUMBER CO.

HARDWARE, LUMBER, PAINTS  
AND BUILDING MATERIALS



101 E. Paris Avenue  
West Terre Haute

1701 S. Seventh Street  
Terre Haute, Ind.

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## HORSE PULLING CONTEST

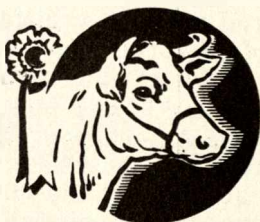
**Hugh Lenderman, Superintendent**  
**Tuesday, August 20**

### R U L E S

1. The Horse Pulling Contest will be held on Tuesday, August 20. All contests will be held in front of grandstand.  
Class A Teams will pull at 3:30 P. M.  
Class B Teams will pull at 7:30 P. M.  
Class C Teams will pull immediately following  
Class B teams.
2. All entries must be made with the secretary of the Fair, on or before Thursday, August 15.
3. All teams in Class A must be on the fair grounds by 2 P. M. Tuesday afternoon. All teams in Classes B and C must be on the fair grounds by 5 P. M.
4. All teams are to be weighed, officially, on the Vigo County Farm Bureau scales, located at First and Cherry Streets, on Tuesday before coming to the fair grounds.
5. A mud boat will be used in making the pull.
6. All teams must pull a distance of twenty-seven and one-half (27½) feet.

7. The contest will be judged according to the rules and regulations for the State of Indiana for Horse Pulling Contests.

Sec. No.	Premiums		
	1	2	3
38. Class A: Teams weighing up to 2400 pounds .....	\$20.00	\$12.50	\$ 7.50
39. Class B: Teams weighing over 2400 pounds up to 3000 pounds .....	25.00	15.00	10.00
40. Class C: Teams weighing over 3000 pounds .....	25.00	15.00	10.00



## DAIRY CATTLE DEPARTMENT

**C. R. Smith, Superintendent**

**E. T. Wallace, Judge**

**Don Norquest, Assistant Superintendent**

### R U L E S

1. All cattle exhibited must be accompanied by a certificate of health issued and endorsed by the authorities of the State from which the animals originated, showing that such animals are free from tuberculosis, as shown by a tuberculin test made within ninety days previous to the date of exhibition, unless said animals come from a Federal or State accredited herd.

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Compliments

**D & H**

**LAUNDRY & LINEN SUPPLY**

*Odorless Dry Cleaning*

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## SPEED QUEEN ELECTRIC WASHER

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(Gasoline Power at \$79.50)

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Hardware for All Uses on the Farm and in the Home.

## SMITH'S HARDWARE CO.

301 Wabash Avenue      Terre Haute, Indiana

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2. All cattle entered must be registered in the recognized herd books of the breed, and certificates of registration must be produced at time of showing, if required.
3. Entries close August 15, and must be made on entry blanks furnished by the Association. Each exhibitor must purchase an exhibitor's ticket. The cost of the ticket will be \$1.50 and must accompany the entry and made payable to the secretary of the association. No entry fee will be charged, but a stall fee of 75 cents for each animal exhibited must be paid to superintendent or the secretary before the cattle are shown.
4. All cattle must be in place by Saturday, 9 A. M., August 17, and remain until 10 P. M., Wednesday, August 21, unless otherwise provided for.
5. When there is no competition in any of the classes, the judges are hereby instructed to award first premium, only, when in their judgment the exhibit merits the name. Otherwise second ribbon and second money will be awarded.
6. All animals that are shown in groups must be shown in single classes before being eligible for the groups.
7. Exhibitors must furnish all feed and bedding, water pails and feed boxes.
8. Only first prize winners will be allowed to compete for Championships. Do not make entries in the Championship classes.
9. GET OF SIRE shall consist of three animals, both sexes represented, any age, the get of one sire. Get need not be owned by exhibitor.
10. PRODUCE OF COW shall consist of two animals, either sex, any age, the produce of one cow. Produce need not be owned by the exhibitor.

# ★ STOCK FEED

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**MOLASSES**



*We cordially invite you to inspect our  
exhibit in Booth 84*

**COMMERCIAL SOLVENTS CORPORATION**

**TERRE HAUTE, INDIANA**

11. PRODUCTION CLASS shall consist of three cows with Official or Dairy Herd Improvement Association records of 300 pounds or more of butter fat during 365 consecutive days. The records of the animals exhibited in this class will be checked. The records must be verified by the official tester who supervised them.

Sec. No.	Class I Jerseys			Premium		
		1	2	3		
41.	Bull, 2 years old and over.....	\$ 8.00	\$5.00	\$3.00		
42.	Bull, 1 year and under 2.....	8.00	5.00	3.00		
43.	Bull calf, 4 mos., and under 1 yr.	5.00	3.00	2.00		
44.	Cow, 4 years old and over.....	8.00	5.00	3.00		
45.	Cow, 3 years and under 4.....	8.00	5.00	3.00		
46.	Heifer, 2 years and under 3.....	8.00	5.00	3.00		
47.	Heifer, 18 months, and under 2....	8.00	5.00	3.00		
48.	Heifer, 1 yr., and under 18 mos.	6.00	4.00	2.00		
49.	Heifer calf, 4 months, and under 1 year .....	5.00	3.00	2.00		
50.	Produce of Cow.....	10.00	6.00	3.00		
51.	Get of Sire.....	10.00	6.00	3.00		

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52. Production Class .....	10.00	6.00	3.00
53. Grand Champion Bull.....			Ribbon
Classes 41, 42, and 43			
54. Senior Champion Cow.....			Ribbon
Classes 44, 45, and 46			
55. Junior Champion Cow.....			Ribbon
Classes 47, 48 and 49			
56. Grand Champion Cow.....			Ribbon
Classes 55 and 56			
Class II, Holstein			
57. Bull, 2 years old and over.....	8.00	5.00	3.00
58. Bull, 1 year and under 2.....	8.00	5.00	3.00
59. Bull Calf, 4 mos. and under 1 yr.	5.00	3.00	2.00
60. Cow, 4 years old and over.....	8.00	5.00	3.00
61. Cow, 3 years and under 4.....	8.00	5.00	3.00
62. Heifer, 2 years and under 3.....	8.00	5.00	3.00
63. Heifer, 18 months and under 2....	8.00	5.00	3.00
64. Heifer, 1 yr. and under 18 months	6.00	4.00	2.00
65. Heifer calf, 4 mos. and under 1 yr.	5.00	3.00	2.00
66. Produce of Cow.....	10.00	6.00	3.00
67. Get of Sire.....	10.00	6.00	3.00
68. Production Class .....	10.00	6.00	3.00
69. Grand Champion Bull.....			Ribbon
Classes 57, 58 and 59			

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## McGRAW CLEANERS & DYERS

Office 13 S. 13th St.

Plant 2750 Wabash Ave.

Phone C-5451

Phone C-8202

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70. Senior Champion Cow.....				Ribbon
Classes 60, 61 and 62				
71. Junior Champion Cow.....				Ribbon
Classes 63, 64 and 65				
72. Grand Champion Cow.....				Ribbon
Classes 70 and 71				
Class III Guernsey		1	2	3
73. Bull, 2 years old and over.....	\$	8.00	\$5.00	\$3.00
74. Bull, 1 year and under 2.....		8.00	5.00	3.00
75. Bull Calf, 4 mos., and under 1 yr.		5.00	3.00	2.00
76. Cow, 4 years old and over.....		8.00	5.00	3.00
77. Cow, 3 years and under 4.....		8.00	5.00	3.00
78. Heifer, 2 years and under 3.....		8.00	5.00	3.00
79. Heifer, 18 months and under 2....		8.00	5.00	3.00
80. Heifer, 1 year and under 18 mos.		6.00	4.00	2.00
81. Heifer, Calf, 4 months, and under 1 year .....		5.00	3.00	2.00
82. Produce of Cow.....		10.00	6.00	3.00
83. Get of Sire.....		10.00	6.00	3.00
84. Production Class .....		10.00	6.00	3.00
85. Grand Champion Bull.....				Ribbon
86. Grand Champion Cow.....				Ribbon

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# See the Corona Portables



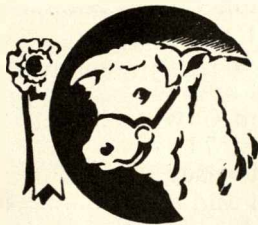
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**BEEF CATTLE DEPARTMENT**  
**Cleo Van Houtin, Superintendent**

**R U L E S**

1. All cattle exhibited must be accompanied by a certificate of health issued and endorsed by the authorities of the State from which the animals originated, showing that such animals are free from tuberculosis, as shown by a tuberculin test made within ninety days previous to the date of exhibition, unless said animals come from a Federal or State accredited herd, with the exception of fat steers.
2. All cattle entered must be registered in the recognized herd books of the breed, and certificates of registration must be produced at time of showing, if required.
3. Entries close August 15, and must be made on entry blanks furnished by the Association. Each exhibitor must purchase an exhibitor's ticket. The cost of the ticket will be \$1.50 and must accompany the entry and made payable to the secretary of the association. No entry fee will be charged, but a stall fee of 75 cents for each animal exhibited must be paid to superintendent or the secretary before the cattle are shown.

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Compliments

**Terre Haute Heavy  
Hardware Co.**

545-549 No. Thirteenth Street  
Terre Haute, Indiana

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4. All cattle must be in place by Saturday, 9 A. M., August 17, and remain until 10 P. M., Wednesday, August 21, unless otherwise provided for.

5. When there is no competition in any of the classes, the judges are hereby instructed to award first premium, only, when in their judgment the exhibit merits the name, otherwise second ribbon and second money will be awarded.

6. All animals that are shown in groups must be shown in single classes before being eligible for the groups.

7. Exhibitors must furnish all feed and bedding, water pails and feed boxes.

8. Only first prize winners will be allowed to compete for Championships. Do not make entries in the Championship classes.

9. GET OF SIRE shall consist of three animals, both sexes represented, any age, the get of one sire. Get need not be owned by exhibitor.

Premium

Sec. No.	Class I Aberdeen Angus	1	2	3
87.	Bull, 2 years old and over.....	\$ 6.00	\$3.00	\$2.00
88.	Bull, 1 year old and under 2 yrs.	6.00	3.00	2.00
89.	Bull Calf, 4 mos. and under 1 yr.	6.00	3.00	2.00
90.	Cow, 3 years and over.....	6.00	3.00	2.00

---

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Terre Haute, Indiana

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## *Special Prices*

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HI-GRADE HOUSE PAINT

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HI-LAND RED BARN PAINT

*At Our Booth No. 47 During The Vigo County Fair*

91. Heifer, 2 years and under 3.....	6.00	3.00	2.00
92. Heifer, 1 year and under 2.....	6.00	3.00	2.00
93. Heifer Calf, 4 months and under 1 year .....	6.00	3.00	2.00
94. Get of Sire.....	6.00	3.00	2.00
95. Grand Champion Bull.....			Ribbon
Classes 73, 74, 75			
96. Grand Champion Cow.....			Ribbon
Classes 76, 77, 78, 79			
97. Steer .....	6.00	3.00	2.00
Class II Hereford			
98. Bull, 2 years old and over.....	6.00	3.00	2.00
99. Bull, 1 year old and under 2 yrs.	6.00	3.00	2.00
100. Bull Calf, 4 mos. and under 1 yr.	6.00	3.00	2.00
101. Cow, 3 years and over.....	6.00	3.00	2.00
102. Heifer, 2 years and under 3.....	6.00	3.00	2.00
103. Heifer, 1 year and under 2.....	6.00	3.00	2.00
104. Heifer Calf, 4 months and under 1 year .....	6.00	3.00	2.00
105. Get of Sire.....	6.00	3.00	2.00
106. Grand Champion Bull.....			Ribbon
Classes 84, 85, 86			

107. Grand Champion Cow.....				Ribbon
Classes 87, 88, 89, 90				
108. Steer .....	6.00	3.00	2.00	
Class III Shorthorn				
109. Bull, 2 years old and over.....	6.00	3.00	2.00	
110. Bull, 1 year old and under 2 yr...	6.00	3.00	2.00	
111. Bull Calf, 4 mos. and under 1 yr.	6.00	3.00	2.00	
112. Cow, 3 years and over.....	6.00	3.00	2.00	
113. Heifer, 2 years and under 3.....	6.00	3.00	2.00	
114. Heifer, 1 year and under 2.....	6.00	3.00	2.00	
115. Heifer Calf, 4 months and under				
1 year .....	6.00	3.00	2.00	
116. Get of Sire.....	6.00	3.00	2.00	
117. Grand Champion Bull.....				Ribbon
Classes 95, 96, 97				
118. Grand Champion Cow.....				Ribbon
Classes 98, 99, 100, 101				
119. Steer .....	6.00	3.00	2.00	
Grand Champion Steer.....				Ribbon
Classes 83, 94, 105				
(First prize winner in each breed competing for Grand Championship)				

## Serving Individuals and Businesses

*throughout the Wabash Valley*

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7TH & WABASH

TWELVE POINTS

TERRE HAUTE, INDIANA



**SWINE DEPARTMENT**  
**Colonel A. Swalls, Superintendent**  
**J. T. Frost, Judge**

**R U L E S**

1. There will be no entries fees, except an exhibitors ticket, which must be purchased from the Secretary at the time of making entries.
2. Exhibitors must furnish own feed and feed troughs.
3. All hogs, except barrows, must be registered, or satisfactory evidence of eligibility given.
4. March 1 and September 1 to be dates from which classes will be determined, except in case of barrows, which will be regulated by weights entirely.
5. All sows farrowed previous to September 1, 1933, must have had one or more litters. All boars farrowed previous to September 1, 1933, must be proven breeders.
6. Judging day will be Monday, August 19, 10 o'clock.
7. If only one entrant in a class, third place money only will be paid along with blue ribbon.
8. If only two entrants in a class, second and third place money only will be paid along with blue and red ribbons, respectively.
9. All breeds to compete separately.

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# Class I—Chester Whites

Sec. No.	Premiums			Ribbon
	1	2	3	
120. Boar farrowed before Sept. 1, 1933.....	\$5.00	\$3.00	\$1.00	and R.
121. Boar farrowed Sept 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
122. Boar farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
123. Boar farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00	and R.
124. Sow farrowed before September 1, 1933.....	5.00	3.00	1.00	and R.
125. Sow farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
126. Sow farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
127. Sow farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00	and R.
128. Best litters .....	5.00	3.00	1.00	and R.
129. Senior champion boar.....	Ribbon			
Classes 120 and 121				

Compliments of . . .

## Terre Haute Savings Bank

TERRE HAUTE, INDIANA

ESTABLISHED 1869

South West Corner Sixth and Ohio Streets

# THE LOUDON PACKING COMPANY

Terre Haute, Indiana

PACKERS OF

FANCY CANNED GOODS

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DOGGIE DINNER

A Nourishing Food For Dogs

DOGGIE SHAMPOO

For Your Dog's Bath

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130. Junior champion boar.....	Ribbon			
Classes 122 and 123				
131. Grand champion boar.....	Ribbon			
Classes 129 and 130				
132. Senior champion sow.....	Ribbon			
Classes 124 and 125				
133. Junior champion sow.....	Ribbon			
Classes 126 and 127				
134. Grand champion sow.....	Ribbon			
Classes 132 and 133				
135. Single barrows over 225 pounds .....	5.00	3.00	1.00	and R.
136. Single barrows, 160 to 225 lbs. ....	5.00	3.00	1.00	and R.
137. Single barrows under 160 lbs. ....	5.00	3.00	1.00	and R.
<b>Class II—Duroc Jersey</b>				
138. Boar farrowed before Sept. 1, 1933.....	5.00	3.00	1.00	and R.
139. Boar farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
140. Boar farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
141. Boar farrowed after Feb. 28, 1935.....	5.00	3.00	1.00	and R.
142. Sow farrowed before Sept. 1, 1933.....	5.00	3.00	1.00	and R.
143. Sow farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
144. Sow farrowed Sept 1, 1934-Feb. 28, 1934.....	5.00	3.00	1.00	and R.
145. Sow farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00	and R.

146. Best litters.....	5.00	3.00	1.00 and R.
147. Senior champion boar.....	Ribbon		
Classes 138 and 139			
148. Junior champion boar.....	Ribbon		
Classes 140 and 141			
149. Grand champion boar.....	Ribbon		
Classes 147 and 148			
150. Senior champion sow.....	Ribbon		
Classes 142 and 143			
151. Junior champion sow.....	Ribbon		
Classes 144 and 145			
152. Grand champion sow.....	Ribbon		
Classes 150 and 151			
153. Single barrows over 225 pounds .....	5.00	3.00	1.00 and R.
154. Single barrows, 160 to 225 pounds .....	5.00	3.00	1.00 and R.
155. Single barrows under 160 pounds .....	5.00	3.00	1.00 and R.

### Class III—Hampshire

156. Boar farrowed before Sept. 1, 1933.....	5.00	3.00	1.00 and R.
157. Boar farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00 and R.
158. Boar farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00 and R.
159. Boar farrowed after Feb. 28, 1935.....	5.00	3.00	1.00 and R.
160. Sow farrowed before Sept. 1, 1933.....	5.00	3.00	1.00 and R.
161. Sow farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00 and R.



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Seventh

162. Sow farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
163. Sow farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00	and R.
164. Best litters .....	5.00	3.00	1.00	and R.
165. Senior champion boar.....	Ribbon			
Classes 156 and 157				
166. Junior champion boar.....	Ribbon			
Classes 158 and 159				
167. Grand champion boar.....	Ribbon			
Classes 165 and 166				
168. Senior champion sow.....	Ribbon			
Classes 160 and 161				
169. Junior champion sow.....	Ribbon			
Classes 162 and 163				
170. Grand champion sow.....	Ribbon			
Classes 168 and 169				
171. Single barrows over 225 pounds .....	5.00	3.00	1.00	and R.
172. Single barrows, 160 to 225 pounds .....	5.00	3.00	1.00	and R.
173. Single barrows under 160 pounds .....	5.00	3.00	1.00	and R.
<b>Class IV—Poland China</b>				
174. Boar farrowed before Sept. 1, 1933.....	5.00	3.00	1.00	and R.
175. Boar farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
176. Boar farrowed Sept 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
177. Boar farrowed after Feb. 28, 1935.....	5.00	3.00	1.00	and R.

178. Sow farrowed before Sept. 1, 1933.....	5.00	3.00	1.00 and R.
179. Sow farrowed Sept. 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00 and R.
180. Sow farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00 and R.
181. Sow farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00 and R.
182. Best litter .....	5.00	3.00	1.00 and R.
183. Senior champion boar.....	Ribbon		
Classes 174 and 175			
184. Junior champion boar.....	Ribbon		
Classes 176 and 177			
185. Grand champion boar.....	Ribbon		
Classes 183 and 184			
186. Senior champion sow.....	Ribbon		
Classes 178 and 179			
187. Junior champion sow.....	Ribbon		
Classes 180 and 181			
188. Grand champion sow.....	Ribbon		
Classes 186 and 187			

## Compliments to The Vigo County Fair

Montgomery Ward extends a sincere wish for a successful showing this year. We are always co-operative in movements to further such an enterprise. Visit our new store, see the specials in farming equipment, hardware, paints and dairy supplies. Three stores in one — Make Wards your headquarters.

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Royal Blue Separator—Skims 375 lbs. per hour.

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\$5.00 Down

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INTEREST ON SAVINGS

189.	Single barrows over 225 pounds .....	5.00	3.00	1.00	and R.
190.	Single barrow, 160 to 225 pounds .....	5.00	3.00	1.00	and R.
191.	Single barrows under 160 pounds .....	5.00	3.00	1.00	and R.
<b>Class V—Spotted Poland China</b>					
192.	Boar farrowed before Sept. 1, 1933.....	5.00	3.00	1.00	and R.
193.	Boar farrowed Sept 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
194.	Boar farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
195.	Boar farrowed after Feb. 28, 1935.....	5.00	3.00	1.00	and R.
196.	Sow farrowed before Sept. 1, 1933.....	5.00	3.00	1.00	and R.
197.	Sow farrowed Sept 1, 1933-Aug. 31, 1934.....	5.00	3.00	1.00	and R.
198.	Sow farrowed Sept. 1, 1934-Feb. 28, 1935.....	5.00	3.00	1.00	and R.
199.	Sow farrowed after Feb. 28, 1935 .....	5.00	3.00	1.00	and R.
200.	Best litter .....	5.00	3.00	1.00	and R.
201.	Senior champion boar.....	Ribbon			
	Classes 192 and 193				
202.	Junior champion boar.....	Ribbon			
	Classes 194 and 195				
203.	Grand champion boar.....	Ribbon			
	Classes 201 and 202				
204.	Senior champion sow.....	Ribbon			
	Classes 196 and 197				



205. Junior champion sow..... Ribbon  
Classes 198 and 199
206. Grand champion sow..... Ribbon  
Classes 204 and 205
207. Single barrows over 225  
pounds ..... 5.00 3.00 1.00 and R.
208. Single barrows, 160 to  
225 pounds ..... 5.00 3.00 1.00 and R.
209. Single barrows under 160  
pounds ..... 5.00 3.00 1.00 and R.

Class VI—Cross Bred Barrows

- 209 A. Single barrow over 225  
pounds ..... 5.00 3.00 1.00 and R.
- 209 B. Single barrow, 160-225  
pounds ..... 5.00 3.00 1.00 and R.
- 209 C. Single barrow under 160  
pounds ..... 5.00 3.00 1.00 and R.
210. Best hog of show..... Ribbon  
(any age, sex or breed)
211. Champion barrow over all  
breeds in each wt. class Ribbon
212. Grand champion barrow,  
any weight or breed..... Ribbon

NOTE: All barrows to be shown separately according to breed if there are three or more exhibits in the class: otherwise, they will be shown in the cross breed class.

## *Compliments*

# ERMISCH [MY] CLEANER

206-208 North 3rd St.

31 North 7th St.

Crawford 4391



**SHEEP**  
**Cyril Gard, Superintendent**  
**J. T. Frost, Judge**

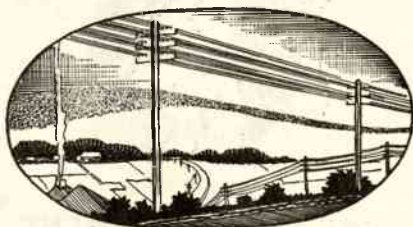
**R U L E S**

1. All exhibits of sheep must be in place by 9 A. M. Saturday, opening day of the fair.
2. All pen rent must be paid to the Department Director, or the Secretary of the Fair, before the judging.
3. There will be no entries fee, except an exhibitor's ticket, which must be purchased from the Secretary at the time of making entry, for \$1.50.
4. Lambs to be eligible must be dropped on or after January 1, 1935.
5. All rams over one year of age must be pure bred and registered in their respective breed associations.

**FLOCK DEFINED:** 1 ram, any age; 1 ewe, two years old or over; 1 ewe, one year old and under 2, and 1 ewe lamb.  
**PEN OF LAMBS DEFINED:** 4 lambs representing both sex.

**All Breeds**

Sec.	Premium		
	1	2	3
213. Ram, 2 years old or over.....	\$ 4.00	\$2.00	\$1.00
214. Ram, 1 year old and under 2.....	4.00	2.00	1.00
215. Ram Lamb, under 1 year.....	4.00	2.00	1.00
216. Ewe, 2 years old or over.....	4.00	2.00	1.00
217. Ewe, 1 year and under 2.....	4.00	2.00	1.00
218. Ewe Lamb, under 1 year.....	4.00	2.00	1.00
219. Flock .....	4.00	2.00	1.00
220. Pen Lambs .....	4.00	2.00	1.00
221. Champion Ram, any age.....	2.00		
222. Champion Ewe, any age.....	2.00		
223. Best fleece of wool.....	3.00	2.00	1.00



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# PABST BLUE RIBBON

**The Beer of Quality**

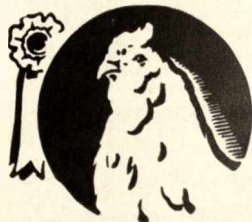
## K. V. B. CORPORATION

**Importers**

428 N. Third St.

Craw. 6628

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## POULTRY DEPARTMENT

Roy Cole, Superintendent  
Ormal J. Ferguson, Assistant Superintendent  
L. J. Demberger, Judge

### RULES

1. All entries and awards in this department shall be subject to the General Rules and Regulations published in this premium list.

2. A DUAL SYSTEM OF JUDGING will be employed at this show in such classes as are recognized in the American Standard of Perfection as Practical or Economic Breeds.

Briefly the Dual System of Judging is described as follows, and the purpose of it is To Recognize to a Greater Extent Than Heretofore, Such Economic Qualities as Production Character, Intense Vigor and Great Stamina, in breeds known for their egg producing qualities, and in other breeds for their meat value or market quality.

First—The class will be judged in the regular way according to the American Standard of Perfection, and the winners placed as has been the custom during past years.

Second—After the regular awards have been made, the same judge will then go back over the class and award three Special Ribbons to be known as Ribbons of Merit for production Character. Vis: V. H. C., denoting Very Highly Commended; H. C., denoting Highly Commended; C., denoting Commended.

Note—The chief purpose of this Modernized System of judging is to promote breeding Standard Quality Birds

for high egg production and to fulfill a popular demand for birds bred for Intense Production Character. No extra entry fee will be charged for competition in these awards, but the regular entry fee will entitle the specimen to compete in this complete judging system.

3. All awards will be made by comparison. The American Standard of Perfection shall be the sole guide for the judges, and premiums are offered on all breeds and varieties recognized therein.

4. All birds entered must be the bonafide property of the exhibitor.

5. All birds must positively be banded and the leg band number properly entered on entry blank.

6. Birds should be delivered or sent by express to Superintendent of Poultry Dept., Vigo County Fair, Terre Haute, Indiana.

7. All birds for exhibition must be received at Fair Grounds, August 16, 9:00 o'clock P. M. Birds unavoidably delayed in transit may be admitted at discretion of superintendent.

8. The management reserves the right to accept or reject any entry from any exhibitor. Unhealthy specimens will not be exhibited, but will be promptly returned, or must be removed from the building when ordered by the superintendent.

9. The Vigo County Agricultural Association will furnish exhibition coops, give proper attention, feed, water, etc., but will not be responsible for any loss or damage that may occur.

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*Big Ice Cream Cones and Soft Drinks*

**W. C. FOX**

RILEY - INDIANA

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**C. J. ASPERGER**

DEALER IN  
GENERAL MERCHANDISE  
RILEY, INDIANA

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# An Open Invitation . . . .

People throughout the Wabash Valley are invited to make Sears Store Headquarters in Terre Haute. Naturally you'll buy the things you need . . . at Sears you'll always find the lowest possible prices consistent with Quality. Shop at Sears and Save. Sears welcomes you.

**SEARS, ROEBUCK AND CO.**

660 Wabash Ave.

Phone C-3396

10. The term cock, hen, cockeral, pullet, and pen are thus defined: Cock and hen are birds over one year old, cockeral and pullet are birds under one year old, a pen shall consist of one male and three females, either all old or all young stock.

11. No birds can be removed from show room without written consent from the superintendent. Any exhibitor removing them before the close of the show shall forfeit all premiums won and said winnings cancelled as to payment and publication.

12. No person will be permitted to handle any birds but his own; any doing so will forfeit premiums.

13. Judging will commence Saturday A. M., August 17, and be completed as soon as possible.

14. Special and best display awards will be decided as follows: Each first prize to count 6 points, second to count 4 points, third to count 3 points, fourth to count 2 points, fifth to count 1 point. Points to be multiplied by number of entries present in class.



Pen Class: First prize, 12 points; second prize, 8 points; third prize, 6 points; fourth prize, 4 points; fifth prize, 2 points. Points to be multiplied by number of entries present in each class.

15. In order to compete for best display prize an exhibitor must exhibit eight birds of one variety including at least one pen.

16. Only one variety of one breed of any exhibitor will be counted in best display of show.

17. Entries close August 15, and must be made on entry blanks furnished by the Vigo County Agricultural Association, Inc., and addressed to the Secretary of the Vigo County Agricultural Association, Inc., Terre Haute, Ind.

18. All entries should be accompanied by amount of entrance fee, either post office or express money order exchange or certified check made payable to Chas. E. Worman, Secretary, Vigo County Agricultural Association, Inc.

19. An entrance fee of 25 cents will be charged for each single bird, whether entered for premium or sale. The entry fee for each pen will be \$1.00. The same birds cannot compete for individual prizes and as part of pen.

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*Compliments of*

Wabash Fibre Box Co.

TERRE HAUTE

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*Manufacturers of*

CORRUGATED SHIPPING CASES

BABY CHICK BOXES

PACKING MATERIALS

PAPER PRODUCTS

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# The Wadley Company

BUYERS OF  
*Poultry and Eggs*

TERRE HAUTE, INDIANA

20. Entry fees and premiums on Bantams, Turkeys, Water Fowl, Pigeons and Rabbits will be the same as on other standard bred poultry.

## PREMIUMS

### Single Entries

Number in Class	1st	2nd	3rd	4th	5th
30 or more entries.....	\$1.50	\$1.00	\$ .75	\$ .50	\$ .25
20 to 29 entries.....	1.00	.75	.50	.25	Ribbon
12 to 19 entries.....	.75	.50	.25	R	R
6 to 11 entries.....	.50	.25	R	R	R
1 to 5 entries.....	.25	R	R	R	R

## PREMIUMS

### Pen Entries

Number in Class	1st	2nd	3rd	4th	5th
12 or more entries.....	\$3.00	\$2.00	\$1.00	\$ .75	\$ .50
7 to 11 entries.....	2.00	1.25	.75	.50	.25
4 to 6 entries.....	1.00	.75	.50	.25	R
2 to 3 entries.....	.75	.50	.25		
1 entry .....	.50				

## SPECIAL PREMIUMS

Grand Champion Cock.....	Ribbon and	\$2.50	Cash
Grand Champion Hen.....	Ribbon and	2.50	Cash
Grand Champion Cockerel.....	Ribbon and	2.50	Cash
Grand Champion Pullet.....	Ribbon and	2.50	Cash
Grand Champion Pen.....	Ribbon and	5.00	Cash
Best Display.....		5.00	Cash

Use the following section numbers in making entries and be sure and give the breed.

## **Chickens**

- 224. Cock
- 225. Hen
- 226. Cockerel
- 227. Pullet
- 228. Pen (old)
- 229. Pen (young)

## **Bantams**

- 230. Cock
- 231. Hen
- 232. Cockerel
- 233. Pullet
- 234. Pen (old)
- 235. Pen (young)

## **Ducks**

- 236. Adult Drake
- 237. Young Drake
- 238. Adult Duck
- 239. Young Duck

## **Geese**

- 240. Adult Gander
- 241. Adult Goose

## **Turkeys**

- 242. Cock
- 243. Hen

## **Rabbits**

- 244. Senior Buck
- 245. Senior Doe
- 246. Junior Buck
- 247. Junior Doe

## **Pigeons**

- 248. Old Cock
- 249. Old Hen
- 250. Young Bird

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Elmer Clark

Frank Hary

## **WEST SIDE FEED STORE**

We Handle a Complete Line of Globe Feeds

— For —

Poultry, Cows, Pigeons, Rabbits, Hogs, Horses, Dogs

11-13 S. Second St. Phone C -8201 Terre Haute, Ind.

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**GRAIN DEPARTMENT**  
**Egbert McCoskey, Superintendent**  
**H. E. Abbott, Judge**

**R U L E S**

1. All exhibits must be in place in their respective classes by Saturday, August 17, at 9:00 A. M.
2. There will be no entry fees, except an exhibitors ticket, which must be purchased from the Secretary at the time of making entries, for 75 cents.
3. All grains and seeds must be grown by the exhibitor in the years of 1934 or 1935, except where otherwise specified.
4. An exhibitor must furnish satisfactory proof that his exhibits comply with this rule when required.
5. All exhibits of corn must consist of 10 ears each, except in single ear class and will be classified as either white or yellow, and each must be entered in its proper class.
6. The corn exhibits will be judged by the standard adopted by the Indiana Corn Grower's Association.

Sec. No.	Premium		
	1	2	3
251. White Corn, 10 ears.....	\$ 5.00	\$3.00	\$2.00

**COMPLIMENTS**

**The Terre Haute Tent and  
Awning Co.**

903 Chestnut Street

TERRE HAUTE, IND.

252. Yellow Corn, 10 ears.....	5.00	3.00	2.00
253. White Corn, single ear.....	2.00	1.50	1.00
254. Yellow Corn, single ear.....	2.00	1.50	1.00
255. Corn, any variety, largest ear	1.50		
256. Tallest Stalk Corn.....	1.00	.50	
257. Wheat, Soft R. D., 1 peck.....	1.00	2.00	.50
258. Wheat, Hard R. D., 1 peck....	3.00	2.00	1.00
259. Rye, 1 peck .....	2.00	1.00	.50
260. Oats, White, 1 peck.....	2.00	1.00	.50
261. Oats, Black, 1 peck.....	2.00	1.00	.50
262. Clover Seed, Little Red, 1 pk.	3.00	2.00	1.00
263. Clover Seed, English, 1 peck..	2.00	1.00	.50
264. Lespedeza, 1 peck.....	3.00	2.00	1.00
265. Timothy Seed, 1 peck.....	3.00	2.00	1.00
266. Yellow Soy Beans, 1 peck.....	3.00	2.00	1.00
267. Black Soy Beans, 1 peck.....	3.00	2.00	1.00
268. Alfalfa Seed, 1 peck.....	3.00	2.00	1.00
269. Soybean Plants, 5 pecks.....	1.00	.50	
270. Sheaf Lespedeza, 3 inch.....	1.00	.50	
271. Alfalfa, 3 inch sheaf.....	1.00	.50	

# FISCHER

AUTO SALES

*Auto Supplies  
and Parts*

The Best Places to Trade -  
always the better  
for LESS!

We are Boosters for the  
Vigo Co. Fair or any  
Wabash Valley Project!

901-903 Wabash Avenue  
329 Ohio Street  
14 West National, Brazil

Now is the time for farm-  
ers to refinance  
themselves.

FEDERAL  
FARM LOANS  
3½ and 4% Annually

PRODUCTION  
CREDIT LOANS  
5% Annually

The loans which are designed  
to meet the farmers needs  
at the lowest cost.

CARL N. MILLER  
Sec'y-Treas. and Representative  
515 Ohio Street  
TERRE HAUTE, INDIANA

*In this highly competitive era, agriculture is represented in an organized way through its own institution, the*

## INDIANA FARM BUREAU, INCORPORATED

It fights for trading equality and social standards comparable to the importance of agriculture in the social and economic structure of a nation. It reaches the individual through the

## VIGO COUNTY FARM BUREAU

Local, State and National Co-operatives serve farmers through the following affiliated departments:

Tax and Legislative

Social and Educational

Co-operative Purchasing

Co-operative Grain Marketing

Co-operative Live Stock Marketing

Co-operative Dairy Marketing

Co-operative Wool Marketing

Mutual Automobile Insurance

Swine Breeders Pure Serum Company

Publicity

x

## THE VIGO COUNTY FARM BUREAU CO-OPERATIVE ASSOCIATION, INC. STORE

100 Cherry Street

Phone Crawford 1572

TERRE HAUTE, INDIANA

S E E O U R E X H I B I T A T T H E F A I R





## **HORTICULTURE DEPARTMENT**

**Ernest Rigney, Superintendent**

**Ernest Cook, Assistant Superintendent**

**H. A. Swanagan, Assistant Superintendent**  
(In Charge of Vegetables)

**H. H. Mowery, Assistant Superintendent**

**Wilfred Murphy, Assistant Superintendent**  
(In Charge of Fruits)

**J. E. Dickerson, Indianapolis, Judge**

### **R U L E S**

1. All exhibits of fruit and vegetables must be in place by 9:00 A. M. opening day of the Fair.
2. All vegetables to be shown in one-half peck containers, except where otherwise specified.
3. Vegetables will be judged according to quality, condition, uniformity, trueness to type and size should conform to market demands.
4. There will be no entry fee, except an exhibitors ticket, which must be purchased from the Secretary at the time of making entry, for 75 cents.

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# **Roselawn Memorial Park**

*"The Cemetery Beautiful"*

**Modern Park Plan With Perpetual Care**

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## Fruit Crops

Sec. No.	Premium		
	1	2	3
272. Apples, Red, any variety (plate)....	\$1.00	\$.75	\$.50
273. Apples, Yellow, any variety (plate)	1.00	.75	.50
274. Apples, Crab, any variety (plate)....	1.00	.75	.50
275. Peaches, Freestone, any var. (plate)	1.00	.75	.50
276. Peaches, Clings, any variety (plate)	1.00	.75	.50
277. Pears, any variety (plate).....	1.00	.75	.50
278. Plums, Red, any variety (plate).....	1.00	.75	.50
279. Plums, Red, any variety (plate)....	1.00	.75	.50
279. Plums, Blue, any variety (plate)....	1.00	.75	.50
280. Quinces, any variety (plate).....	1.00	.75	.50
281. Grapes, Blue, any variety (plate)....	1.00	.75	.50
282. Grapes, White, any variety (plate)	1.00	.75	.50
283. Grapes, Red, any variety (plate)....	1.00	.75	.50
284. Nectarine, any variety (plate).....	1.00	.75	.50
285. Best and most artistic display of fruit grown and exhibited by one grower. Display to contain not less than 5 different fruits shown in one- half bushel basket.....	15.00	10.00	5.00
(Use same score card as listed at end of vegetable premiums.)			

## *Insurance of All Kinds*

GEO. A. SCHAAL AGENCY

724 Wabash Avenue

COMPLIMENTS

# GILLIS DRUG CO.

Convenient Downtown Drug Stores

Eat and Enjoy Our Appetizing Luncheons  
Delicious and Refreshing Ice Cream and Sodas

# West Terre Haute Motor Corporation

SALES — FORD — SERVICE

High Grade Reconditioned Used Cars

*Come Over and See Us Sometime*

## Root Crop

286. Potatoes, Early Ohio, 1/2 peck.....	\$1.00	\$.75	\$.50
287. Potatoes, Irish Cobbler, 1/2 peck.....	1.00	.75	.50
288. Sweet Potatoes, Nancy Hall, 1/2 pk. 1.00	1.00	.75	.50
289. Sweet Potatoes, Jersey 1/2 peck.....	1.00	.75	.50
290. Salsify, 6 roots.....	1.00	.75	.50
291. Beets, Table, 1/2 peck.....	1.00	.75	.50
292. Carrots, Table, 1/2 peck.....	1.00	.75	.50
293. Onion Sets, White, 1/2 peck.....	1.00	.75	.50
294. Onion Sets, Yellow, 1/2 peck.....	1.00	.75	.50
295. Onion Sets, Winter, 1/2 peck.....	1.00	.75	.50
296. Onions, White, 1/2 peck.....	1.00	.75	.50
297. Onions, Yellow, 1/2 peck.....	1.00	.75	.50
298. Onions, Red, 1/2 peck.....	1.00	.75	.50
299. Turnips, Globe, 1/2 peck.....	1.00	.75	.50
300. Horse Radish, 6 roots.....	1.00	.75	.50
301. Parsnips, 1/2 peck.....	1.00	.75	.50
302. Radish, Red Globe, 6 bunches.....	1.00	.75	.50
303. Radish, Long White, 6 bunches.....	1.00	.75	.50
304. Green Onions, 6 bunches.....	1.00	.75	.50

## Miscellaneous Vegetables

305. Beans, Green Bush, 1/2 peck.....	1.00	.75	.50
306. Beans, Wax Bush, 1/2 peck.....	1.00	.75	.50
307. Beans, Kentucky Wonder, 1/2 peck 1.00	1.00	.75	.50
308. Cabbage, 3 heads.....	1.00	.75	.50
309. Corn, Sweet, White, 12 ears.....	1.00	.75	.50
310. Corn, Sweet, Yellow, 12 ears.....	1.00	.75	.50
311. Cucumbers, 12 slicing.....	1.00	.75	.50
312. Cucumbers, 12 picking.....	1.00	.75	.50

313. Egg Plant, 3 any color.....	1.00	.75	.50
314. Muskmelon, 3 large type.....	1.00	.75	.50
315. Muskmelon, 3 small type.....	1.00	.75	.50
316. Peppers, Green, $\frac{1}{2}$ peck.....	1.00	.75	.50
317. Peppers, Red, $\frac{1}{2}$ peck.....	1.00	.75	.50
318. Peppers, Yellow, $\frac{1}{2}$ peck.....	1.00	.75	.50
319. Peppers, Chili, $\frac{1}{2}$ peck.....	1.00	.75	.50
320. Pumpkins, pie type, 3.....	1.00	.75	.50
321. Pumpkins, field type, 3.....	1.00	.75	.50
322. Pumpkin, largest.....	1.00	.75	.50
323. Squash, largest .....	1.00	.75	.50
324. Rhubarb, 12 stalks .....	1.00	.75	.50
325. Tomatoes, Red, $\frac{1}{2}$ peck.....	1.00	.75	.50
326. Tomatoes, Pink, $\frac{1}{2}$ peck.....	1.00	.75	.50
327. Tomatoes, Yellow, $\frac{1}{2}$ peck .....	1.00	.75	.50
328. Tomatoes, Preserve, $\frac{1}{2}$ peck.....	1.00	.75	.50
329. Watermelons, round type, 3.....	1.00	.75	.50
330. Watermelons, long type, 3.....	1.00	.75	.50
331. Watermelons, largest .....	1.00	.75	.50
332. Cabbage, Red type, 3 heads.....	1.00	.75	.50
333. Largest and best display of vegetables exhibited by one individual to include not less, or more, than 50 square feet .....	15.00	10.00	5.00

### Score Card

Quality .....	45
Attractiveness of exhibit.....	25
Selection and number of good commercial kinds and varieties.....	10
Total number of kinds of varieties .....	10
Labeling (neatness and trueness)....	10

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Compliments  
of a  
FRIEND

---

THIS MILL HAS PROVIDED A CASH MARKET  
FOR YOUR WHEAT FOR THE PAST  
HALF CENTURY

ARROW FLOUR VIGOLA  
HARD WHEAT PATENT—SOFT WHEAT PATENT

— Are —

TOP NOTCH QUALITY PRODUCTS

SPARKS MILLING CO.  
WABASH MILL FEED

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**APIARY DEPARTMENT**

**Walter R. Bielfield, Superintendent**

**Benj. H. Wilkins, Judge**

Entries Close August 15

Each exhibitor is required to purchase an exhibitors ticket which serves as a season ticket. Price of ticket for Apiary Section, 75 cents, and must be inclosed when the entry is made.

**Sec. No. 334, Class 1, General Display**

Each exhibitor in this class will be required to decorate his own booth. This booth will be judged according to completeness of display, neatness, design, harmony of color, and arrangement. Points allowed

Other points necessary for perfection:	25
Honey, all items, total points.....	20
Bees-wax .....	10
Honey Vinegar .....	10

Brood Combs .....	15
Observation Hive .....	20
<hr/>	
Total .....	100

All items listed in Class 2 will be considered necessary to make a perfect score in Class 1. Exhibitor will be cut one point for the omission of any Class 2 item.

#### Premiums for Class 1:

First, \$20.00; second, \$15.00; third, \$10.00; fourth, \$5.00.

Class 2		Premiums		
Sec. No.		1	2	3
335.	Display of White Comb Honey.... Two cases (24 sections each)	\$2.50	\$1.50	\$1.00
336.	Display of Amber Comb Honey.... Two cases (24 sections each)	2.50	1.50	1.00
337.	Display of Cut Comb Honey..... Two cases (24 1-lb. pieces each)	2.50	1.50	1.00
338.	Display of white extracted honey Two cases (24 1-lb. jars each)	2.50	1.50	1.00

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*Compliments*

# HOLSUM BAKERY





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# ICE

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*Gives Zest to Summer Living!*

*Gives Health to All The Family!*

Ice in a modern refrigerator provides the best food protection at the lowest cost, plus plenty of pure, clear, sparkling ice for your table and drinks.

*See Our Beautiful Dictator Refrigerator at the Fair!*

THIS REFRIGERATOR WILL BE GIVEN  
AWAY FREE!

## TERRE HAUTE ICE, FUEL AND COLD STORAGE CORPORATION

Crawford 3388

521 South First Street

---

339. Display of Amber Ex. Honey.....	2.50	1.50	1.00
Two cases (24 1-lb. jars each)			
340. Display of Bees-wax, 10 pounds..	1.00	.75	.50
(Not less than 5 pieces)			
341. Display of Honey Vinegar, 1 gal.	1.00	.75	.50
(In quart bottles)			
342. Display of Brood Combs, 3 stan-			
dard or dadant .....	1.00	.75	.50
343. Display or Observation, 1 hive			
with bees .....	2.00	1.50	1.00

Where certain quantities are mentioned in an exhibit the judge will disqualify the exhibit if the quantity is found to be less. The judge will disqualify any exhibitor if it becomes known that any of the honey, wax or bees were not produced in an apiary or apiaries owned or operated by the exhibitor.

## Score Card For Apiary Section

### Points

<b>Comb Honey</b>		<b>Extracted Honey</b>	
Standard Wt., 16 Ozs.		Standard Weight	
		11.75 lbs. per gal.	
Weight .....	30	Color .....	25
Completeness of capping .....	25	Weight .....	50
Color .....	25	Flavor .....	25
Cleanliness .....	20		
	<u>100</u>		<u>100</u>
<b>Beeswax</b>		<b>Honey Vinegar</b>	
Color .....	50	Color .....	25
Texture .....	50	Clearness .....	25
	<u>100</u>	Flavor .....	50
			<u>100</u>

### Bees

Queen—	
Size, activity, color.....	30
Bees—	
Size, activity, color.....	30
Brood—	
Quality and stages.....	20
Brood-Comb	
Perfection .....	20
	<u>100</u>

Malleable Castings

Pattern Equipment  
Afron Castings

Straightening Dies

**TERRE HAUTE MALLEABLE & MFG. CO.**  
MALLEABLE IRON CASTINGS

TRADE MARK  
QUALITY **T** SERVICE

TERRE HAUTE, INDIANA

GUARANTEED TO FIT  
**STOVE**  
 RANGE and FURNACE  
**REPAIR PARTS**

"DIRECT TO YOU"



Mfd. by **SPRINGER WHITAKER FOUNDRY CO.**  
 935 N. 10th St. TERRE HAUTE, IND. Phone C-8061

### Honey Cookery

Entries in this class must use at least 50 per cent honey as a source of sweetening.

Sec. No.	1	2	3
478. Cookies, best dozen (not iced)	\$2.50	\$1.50	\$1.00
475. Layer Cake	2.50	1.50	1.00

Judging will be based on the following points:

Appearance	15
Texture	30
Flavor	35
Eating Qualities	20
	100

### FLORICULTURE DEPARTMENT

Henry B. Henley, Superintendent

J. Nelson Boyle, Assistant, In Charge of Amateur Section  
 Ed. Grande, Indianapolis, Judge

### R U L E S

1. The judge will not award premiums to inferior exhibits.
2. Exhibitors must keep their exhibits in presentable condition for a reasonable length of time. Unsightly exhibits will be removed by the management.

3. All exhibits will be judged on the way they are set upon display.
4. All plants must be pot grown. All cut flowers must be in water.
5. An amateur is one who grows his plants for the love of it and whose sales from his garden do not equal his outlay for seeds and plants. In the amateur classes all entries are to be grown by the exhibitor.
6. A professional is one who grows his plants for profit. In the professional classes all flowers and plants are to be grown by the exhibitor, except where artistic arrangements predominates.
7. The Sweepstakes prizes are for the exhibitors in each section having the highest total number of points. A first prize counts five points and a second prize counts three points.
8. The management will furnish small standard containers for small entries. For entries which call for artistic arrangement the exhibitor will furnish his own vases or baskets.
9. All entries must be made by August 16, 6 P. M., excepting Class 363, which will close August 10. All exhibitors will be required to purchase an exhibitors ticket for 75 cents, which must accompany the entry when made with the Secretary of the Fair.

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## Highland Creamery Co.

TERRE HAUTE, INDIANA

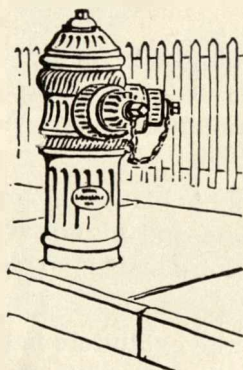
*"The Home of Satisfied Cream Shippers"*

STATIONS AND ROUTES THROUGHOUT  
THE WABASH VALLEY

*"It pays to produce good cream"*

---

# They Also Serve—



Some types of service are carried on with much obvious activity.

A telegraph messenger on a bicycle—a policeman pacing his beat—these remind you by their actions of the organizations behind them.

The Water Company, however, has some very quiet assistants. The fire hydrants on the curb

neither move nor make a noise. The water tap is a silent servant.

But at all times these render a service without which a modern community could not survive.

## FLOWER DEPARTMENT

### Amateur Section

Group 1—Staged Saturday, August 17, 11:00 A. M.

These plants to be exhibited as growing potted plants which are thoroughly established and rooted in the pots.

Sec. No.	Premiums	
	1	2
344. Best Begonia .....	\$1.00	\$ .50
345. Best Geranium .....	1.00	.50
346. Best Asparagus Fern.....	2.00	1.00
347. Best flowering Pot Plant not specified above .....	2.00	1.00
348. Best foliage Pot Plant not specified above .....	2.00	1.00
Group II—Staged Sunday, August 18, 11:00 A. M.		
349. Twelve individual Zinnia blooms.....	2.00	1.00
350. Twelve spikes of any one color of Gladiolus .....	1.00	.50
351. Twelve individual blooms of Dahlias..	2.00	1.00
352. Twelve individual Aster blooms.....	1.00	.50

353. Twelve blooms or spikes, any other one kind of perennial garden flower.....	1.00	.50
355. Collection, 5 kinds (genera), of annual garden flowers, 6 blooms each, each kind in separate container.....	2.50	1.00
356. Collection, 5 kinds (genera), of perennial garden flowers, 6 blooms each, each, each kind in separate container	2.50	1.00
357. Largest collection of named and labeled Gladiolus .....	5.00	3.00

Group III—Staged Monday, August 19, 11 A. M.

358. Artistic bouquet of Gladiolus.....	2.00	1.00
359. Artistic bouquet of any one garden flowers, except gladiolus .....	2.00	1.00
360. Artistic bouquet of a mixture of 2 or more kinds (genera) of garden flowers	2.00	1.00
361. An artistic table bouquet.....	2.00	1.00
362. Sweepstakes .....	5.00	3.00

# The Marshall Community Fair

MARSHALL, ILLINOIS

4 Big Days and Nights August 28-31 (Inc.), 1935

Located 6 blocks north of N. W. Corner of square.

Free acts, rides, carnival, livestock, grain, farm produce, fancy work, cooking school, and 4-H Club Exhibits.

Big school and civic parade Friday morning.

Two days of WLS talent - Hoosier Hot Shots and Max Terhune Thursday and Saturday.

King United Shows showing on lot all week from August 26th.

*Vigo County Cordially Invited.*



# QUALITY *always* WINS

Merit wins, in beer as in anything else . . . Those whose preference lean toward CHAMPAGNE VELVET BEER know that they have picked a winner in every sense of the term.

**CHAMPAGNE  
VELVET  
BEER**

**TERRE HAUTE BREWING  
COMPANY, INC.**

TERRE HAUTE, IND. CRAWFORD 1354



Remember, . . .  
there is no A. E.  
(after affect)  
in C. V.

## FLOWER DEPARTMENT

### Professional Section

#### Potted Plants

Group IV—Staged Saturday, August 17, 11 A. M.

- |  |        |        |
|--|--------|--------|
| 363. Arrangements of foliage or blooming plants, or both, covering not less than 50 nor more than 100 square feet of floor space. This display may take the form of a garden scene or any other type of display at the discretion of the exhibitor. Accessories of any kind will be permissible. Exhibit must be furnished up presentably on all sides where exposed to view. Entries for this class only close August 10..... | \$3.00 | \$2.00 |
| 364. Collection of foliage plants, 10 plants, not to exceed 8 inch pots.....   | 3.00   | 2.00   |
| 365. Collection of Begonias, 10 plants, not to exceed 8 inch pots.....   | 3.00   | 2.00   |

## Cut Flowers

Group V—Staged Sunday, August 18, 11 A. M.

366.	Twelve spikes Gladiolus.....	\$2.00	\$1.00
	one variety, red		
367.	Twelve spikes Gladiolus.....	2.00	1.00
	one variety, yellow		
368.	Twelve spikes Gladiolus.....	2.00	1.00
	one variety, salmon shade of pink		
369.	Twelve spikes Gladiolus.....	2.00	1.00
	one variety, lavender shade of pink		
370.	Twelve spikes Gladiolus.....	2.00	1.00
	one variety of pink		
371.	Twelve spikes Gladiolus.....	2.00	1.00
	one variety, white		
372.	Basket arrangement of Gladiolus in one or more varieties. Not less than 50 spikes .....	3.00	2.00

---

# International Harvester Co. of America

## McCORMICK-DEERING

Farm Operating Equipment

## INTERNATIONAL MOTOR TRUCKS

**Service and Repairs**

225 and 230 N. Ninth St.

Terre Haute, Ind.

Branch Houses and Service Stations in All Principal Cities

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# **S A L E S**

## **TUESDAYS . . . FRIDAYS**

### **BAKERS LIVE STOCK AUCTION**

301 South Second Street

TERRE HAUTE, IND.

**RAYMOND H. BAKER, Owner and Mgr.**

**Col. C. L. Bartley, Auct.**

**CATTLE**

**HOGS**

**SHEEP**

**HORSES**

**MULES**

### **Cut Flowers**

**Group VI—Staged Monday, August 19, 11 A. M.**

373. Exhibit of Dahlias, not less than 25 nor more than 50 blossoms, in not less than 5 varieties, arranged in one or more containers .....	\$3.00	\$2.00
374. Basket of Roses (handle basket) .....	3.00	2.00
375. Basket of Flowers (handle basket) ....	3.00	2.00
376. Sweepstakes .....	5.00	3.00

### **NEEDLECRAFT DEPARTMENT**

**Mrs. Otis Garmong, Superintendent**

**Mrs. Sarah Crews, Assistant Superintendent**

**Miss Fannie Beard, Assistant Superintendent**

**Mrs. May Rohm, Judge**

### **R U L E S**

1. All entries must be made with the secretary on or before August 15, accompanied by 75 cents for an exhibitors ticket, which will be good for all sessions of the fair.
2. All articles must be delivered to the Needlecraft Department, Memorial Stadium, Terre Haute, Ind., by 6:00 o'clock Friday evening, August 16. Articles to be judged the first opening day of the fair (Saturday, August 17, A. M.), and must be in place at that time.
3. All articles must remain in place until 8 P. M., Wednesday, August 21.

4. Articles made for competition must have been made in the last two years and must be the work of the exhibitor, except "Needlework Of Other Days," and "Men's Needlework."

5. Every precaution will be taken to insure the safety of all articles entered, but in no case will the management be responsible for the loss or injury to articles.

6. Articles for exhibition should be sent by prepaid parcel post or express, addressed to: C. E. Worman, Room 302, Federal Bldg.

Senders name and address must be plainly written on outside of package with entry tags attached to each article. Also send complete list of all articles contained in package.

7. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. If no competition exists and an article is not worthy of first premium the judge may award second or third premiums according to her judgment.



**"I'VE WON OVER 300 AWARDS"**

Says Mrs. M. E. Ryner-son of Clayton, Indiana, "My cakes and pastries won 44 awards at the Indiana State Fair last year and all were baked with Clabber Girl."



**CLABBER GIRL**  
BAKING POWDER

Manufactured by  
**HULMAN & COMPANY**  
TERRE HAUTE, INDIANA

# Electrolux Refrigerators

— KEROSENE and GAS —

Modern City Refrigeration for the Farm Home (*Kerosene*)

*See Electrolux Refrigerators on Display at Our Dealers:*

PAUL PIERSON CO. — Terre Haute, Ind.  
TAYLOR ELECTRIC SERVICE—Sullivan, Ind.  
SULLIVAN HWD. & FURN CO.—Sullivan, Ind.  
MAXWELL FURNITURE CO.—Linton, Ind.  
McNUTT MUSGRAVE CO. — Merom, Ind.  
DUNCAN BROS. — Coal City, Ind.  
JOHN SCHAUWECKER — Clay City, Ind.  
HORACE LINK & CO.—Brazil, Ind.

## WALKER REFRIGERATION SALES DISTRIBUTORS

819 Ohio Street

Terre Haute, Indiana

8. If article must be mounted they should come ready for exhibition.
9. The Superintendent reserves the right to determine in what class the article is to be placed.
10. Only one article may be entered in each section.  
The following score card will govern all awards for this department:

Workmanship .....	40 %
Harmony of color and materials .....	20 %
Beauty and originality of design.....	20 %
Suitability or article to purpose.....	20 %
Total .....	100 %
11. Entries may be made
12. All articles must be hand-made excepting those in the plain sewing divisions—ladies' aprons, ladies' cotton dresses, girls' dresses, rompers, and play suits, and the darning and patching specimens.
13. Ribbon Awards designated by R.

**Mrs. Nora Milburn, Departmental Director**  
**Quilts—(Hand Quilted) Award for Workmanship and**  
**Harmony of Color**

Sec. No.	Premiums		
	1	2	3
377. Patchwork .....	\$5.00	\$3.00	\$2.00
378. Handmade Applique .....	5.00	3.00	2.00
379. Quilt not specified above.....	5.00	3.00	2.00

**Rugs—(Handmade)**

**Mrs. Della Dreher, Departmental Director**

380. Hooked Rugs .....	5.00	3.00	1.00
381. Braided Rugs .....	3.00	2.00	1.00
382. Crocheted Rugs .....	3.00	2.00	1.00
383. Shawls and Afghans.....	5.00	3.00	2.00
(Knitted or crocheted)			

**Lace Work—Edging and Borders.**

(All articles must be made up)

**Mrs. Louise Abrams, Departmental Director**

384. Crocheting in cotton.....	1.00	.50	
385. Crocheting in wool.....	1.00	.50	
386. Tatting .....	1.00	.50	
387. Knitting .....	1.00	.50	

**All Over Knitting and Crocheting**

388. Bedspreads .....	5.00	3.00	2.00
389. Tablespreads .....	5.00	3.00	2.00
390. Scarves, runners, doilies, squares	2.50	1.50	1.00

**Knitted and Crocheted Garments**

391. Sweaters, blouses, house jackets	3.00	2.00	1.00
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# BETTENBROCK DAIRY

*Clean - Fresh - Pasteurized*

**MILK - CREAM - BUTTER - CHEESE**

South Fruitridge Ave.

Phone B-7540

Terre Haute, Indiana



# Sunbeam Electric Co.

*Everything Electrical*

M. E. GRANDIDIER

Phone C-6057

712 Ohio Street

Terre Haute, Ind.

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**Tapestries, Wall Hangings, Footstools and Chair Sets**  
**Mrs. Bessie Stuthard, Departmental Director**

392. Needlepoint .....	2.00	1.00	R.
393. Silk embroidery in colors.....	1.00	.50	R.
394. Wool embroidery in colors.....	1.00	.50	R.
395. Sampler, modern .....	1.00	.50	R.

**Handmade Pillows (All pillows must be complete)**

396. Boudoir .....	1.00	.50	R.
397. Silk, satin or velvet davenport pillow .....	1.00	.50	R.
398. Embroidery davenport pillow.....	1.00	.50	R.
399. Pillow not specified above.....	1.00	.50	R.

**Table Runners**

400. Runner, cutwork .....	1.50	1.00	R.
401. Runner, embroidery, white, color	1.50	1.00	R.
402. Runner not specified above.....	1.50	1.00	R.

**Buffet Covers and Sets**

403. Buffet cover or set, cutwork.....	1.50	1.00	R.
404. Buffet cover or set, emb. in white	1.50	1.00	R.
405. Buffet cover or set, emb. in color	1.50	1.00	R.

**Handkerchiefs (Ladies' or Men's, Handmade) Sets of 3**  
**Miss Henrietta Hahn, Departmental Director**

406. Embroidered in white.....	.75	.50	R.
407. Embroidered in color.....	.75	.50	R.
408. Initial .....	.75	.50	R.
409. Handkerchiefs not specified above .....	.75	.50	R.

### Luncheon Sets

(One Square 36 Inches or Over and Four Napkins)

410. Embroidered in white.....	2.00	1.00	R.
411. Embroidered in color.....	2.00	1.00	R.
412. Applique .....	2.00	1.00	R.
413. Cutwork .....	2.00	1.00	R.
414. Luncheon set not specified above	2.00	1.00	R.

### Bedroom Linens

415. Pair pillow cases, embroidered in white .....	1.00	.50	R.
416. Pair pillow cases, embroidered in colors .....	1.00	.50	R.
417. Most beautiful pair of pillow cases with sheet to match.....	2.50	1.50	1.00
418. Towel embroidered in white.....	.75	.50	R.
419. Towel embroidered in colors.....	.75	.50	R.
420. Towel not specified above.....	.75	.50	R.
421. Dresser cover or set emb. in white	1.00	.50	R.
422. Dresser cover or set emb. in color	1.00	.50	R.
423. Dresser cover or set, cutwork.....	1.00	.50	R.

### Aprons (Homemade)

Mrs. Ernestine aBrton, Departmental Director

Ernestine Barton, Departmental Director

424. Apron, kitchen, most practical....	.75	.50	R.
425. Apron, fancy .....	.75	.50	R.

### Cotton Dresses—Ladies' (Must Be Home made)

426. Cotton dress, street, most stylish and beautiful .....	1.00	.50	R.
427. Cotton dress, house, most practical .....	1.00	.50	R.
428. Cotton dress, fancy .....	1.00	.50	R.

*Everything for Your Office . . .*

Phones:

Crawford 1344

**Viquesney's** 811 Ohio Street  
Terre Haute

*. . . The Fountain Pen Store*

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# Silverstein Bros. Furniture Co.

PHILCO RADIOS

EXCLUSIVELY

EASY TERMS

526-528 Wabash Avenue

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# Indiana Furniture Co.

PHILCO RADIOS

EXCLUSIVELY

EASY TERMS

303 Wabash Avenue

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## Children's Garments (Homemade)

(Cotton Wash Material, Latest Styles and Designs)

429. Girls dresses, 3 to 8 years old.....	1.00	.50	R.
430. Rompers and play suits.....	1.00	.50	R.

## Old Ladies' Department

Mrs. Esther Green, Departmental Director

All articles exhibited in this department must have been made by women 65 years old or over, made in the past two years.

Sec. No.	1	2	3
431. Quilt top .....	\$2.50	\$1.50	\$1.00
432. Rag rug, any kind.....	1.50	.75	R.
433. Crocheting, any kind, made up..	1.00	.50	R.
434. Tatting, made up.....	1.00	.50	R.
435. Articles in cross stitch.....	1.00	.50	R.
436. Towel, embroidered .....	1.00	.50	R.
437. Darning or patching specimen....	1.00	.50	R.

## Home Economics Club Special Prize

The following awards will be made to Township Home Economics Clubs having the best exhibit in the classes named. These awards to go to organizations only and not to individuals.

### Buttonholes—Bound

Sec. No.	1	2	3
438. The best group of three bound buttonholes in cotton .....	1.00	.50	R.
439. The best group of three bound buttonholes in wool.....	1.00	.50	R.
440. The best group of three bound buttonholes in silk .....	1.00	.50	R.
441. The best set of three set-in pockets in cotton .....	1.00	.50	R.
442. The best display of three set-in pockets in wool .....	1.00	.50	R.
443. The best display of three set-in pockets in silk .....	1.00	.50	R.
444. The best display of darning and patching .....	1.00		

Clubs desiring to compete for these prizes must have at least five exhibits.

### Men's Needlework Department (Must Be Man Made)

445. Embroidered piece, any kind.....	\$2.50	\$1.50	\$1.00
446. Sample of crocheting, made up..	2.50	1.50	1.00

### Basketry (Must Be Made By Person Entering) Mrs. Charlotte Wagner, Departmental Director

447. Ornamental baskets, most beautiful .....	\$2.00	\$1.00	\$ .50
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### Needlework Of Other Days

448. For the most beautiful piece of needlework 50 years of age or over .....	3.50	2.50	1.00
449. For the most interesting piece of old needlework .....	3.50	2.50	1.00

All old needlework should have a brief history attached.



## CULINARY DEPARTMENT

**Mrs. Ormal J. Ferguson, Superintendent**  
**Mrs. Helen Francis, Assistant Superintendent**  
**Miss Mildred Veach, Assistant Superintendent**  
**Mrs. Mattie Morgan, Assistant Superintendent**

### R U L E S

1. All exhibits are to be in place by 3:00 o'clock P. M., Friday, August 16.
2. All exhibits must remain in place until Wednesday night, August 21.
3. All articles exhibited in this department must be strictly "homemade" and the work of the person entering same.
4. All articles must be correctly labeled.
5. Exhibitors are limited to one entry in each class.

### Bread

**Mrs. Grace Yeager, Departmental Director**  
 (Loaf Bread must be baked in individual pans)

Sec. No.		1	2	3
		Premiums		
450.	1. Loaf white bread, yeast.....	\$1.00	\$ .75	\$ .50
451.	2. Loaf whole wheat bread, yeast .....	1.00	.75	.50
452.	3. Loaf salt rising bread.....	1.00	.75	.50
453.	4. Loaf Boston brown bread....	1.00	.75	.50
454.	5. Loaf nut bread.....	1.00	.75	.50
455.	6. One-half doz. yeast rolls.....	1.00	.75	.50
456.	7. One-half doz. cinnamon rolls	1.00	.75	.50
457.	8. One-half doz. baking powder biscuits .....	1.00	.75	.50
458.	9. One-half doz. graham muffins	1.00	.75	.50
459.	10. One-half doz. corn muffins....	1.00	.75	.50
460.	11. Coffee cake .....	1.00	.75	.50

461.	12.	Corn bread .....	1.00	.75	.50
462.	13.	Swedish tea ring.....	1.00	.75	.50
463.	14.	Gingerbread .....	1.00	.75	.50
464.	15.	Banana bread .....	1.00	.75	.50

### Cake

#### Mrs. Edith Layman, Departmental Director

465.	1.	Angel food, white (iced).....	\$2.00	\$1.50	\$1.00
466.	2.	Angel food, yellow (iced).....	2.00	1.50	1.00
467.	3.	Angel food, chocolate (iced)	2.00	1.50	1.00
468.	4.	Fruit cake .....	2.00	1.50	1.00
469.	5.	Marble cake .....	2.00	1.50	1.00
470.	6.	Sponge cake .....	2.00	1.50	1.00
471.	7.	Burnt sugar cake.....	2.00	1.50	1.00
472.	8.	White layer .....	2.00	1.50	1.00
473.	9.	Devils food .....	2.00	1.50	1.00
474.	10.	Dark layer .....	2.00	1.50	1.00
475.	11.	Honey layer cake, 50 % honey source of sweetening .....	2.00	1.50	1.00
476.	12.	Fancy decorated cake.....	2.00	1.50	1.00

### Cookies and Miscellaneous Cakes

#### Mrs. Agnes Whitesell, Departmental Director

477.	1.	Sugar cookies.....	\$1.00	\$ .75	\$ .50
478.	2.	Honey cookies (not iced) 50 % honey source of sweet.	1.00	.75	.50
479.	3.	Ginger snaps .....	1.00	.75	.50
480.	4.	Oatmeal cookies .....	1.00	.75	.50
481.	5.	One-half doz. doughnuts.....	1.00	.75	.50
482.	6.	One-half doz. cup cakes, iced	1.00	.75	.50
483.	7.	One-half doz. macaroons.....	1.00	.75	.50
484.	8.	Plate fancy cookies.....	1.00	.75	.50

### Pies

#### Mrs. Lula Harlan, Departmental Director

485.	1.	Berry .....	\$ .75	\$ .50	\$ .25
486.	2.	Cherry .....	.75	.50	.25
487.	3.	Pineapple .....	.75	.50	.25
488.	4.	Butterscotch .....	.75	.50	.25
489.	5.	Chocolate .....	.75	.50	.25
490.	6.	Cocoanut cream .....	.75	.50	.25
491.	7.	Lemon .....	.75	.50	.25
492.	8.	Pumpkin .....	.75	.50	.25
493.	9.	For best apple pie.....	3.00		

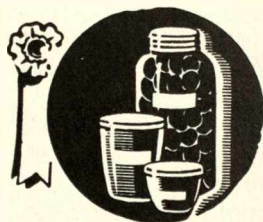
(This pie to become property of board)



## Miscellaneous

**Mrs. Dorothy Yaw, Departmental Director**

494.	1.	Best plate fudge.....	\$ .75	\$ .50	\$ .25
495.	2.	Best plate divinity.....	.75	.50	.25
493.	3.	Best plate mints.....	.75	.50	.25
497.	4.	Best plate assorted candies..	1.00	.75	.50
498.	5.	Best display homemade soap	.75	.50	.25
499.	6.	One-pound home made butter	.75	.50	.25
500.	7.	One-pound cottage cheese....	.75	.50	.25
501.	8.	Maple syrup (1 qt. jar).....	.75	.50	.25
502.	9.	Maple sugar (1 lb.).....	.75	.50	.25
503.	10.	Salad dressing (cooked) 1/2 pt. jar .....	.75	.50	.25
504.	11.	Mayonnaise (with oil) 1/2 pt. jar .....	.75	.50	.25
505.	12.	Potato chips (in cellophane bag) .....	.75	.50	.25



## Canned Goods

**Mrs. Hortense Blocksom, Departmental Director**

### Fruits

(Must be shown in round quart jars)

506.	1.	Blackberries .....	\$ .75	\$ .50	\$ .25
507.	2.	Cherries .....	.75	.50	.25
508.	3.	Gooseberries .....	.75	.50	.25
509.	4.	Peaches .....	.75	.50	.25
510.	5.	Raspberries .....	.75	.50	.25
511.	6.	Rhubarb .....	.75	.50	.25
512.	7.	Strawberries .....	.75	.50	.25
513.	8.	Pears .....	.75	.50	.25
514.	9.	Best collection canned fruits (5 varieties) .....	2.00	1.00	.50

## Vegetables

(Must be shown in round quart jars)

515.	1.	Asparagus .....	\$ .75	\$ .50	\$ .25
516.	2.	Green Beans .....	.75	.50	.25
517.	3.	Corn .....	.75	.50	.25
518.	4.	Carrots .....	.75	.50	.25
519.	5.	Peas .....	.75	.50	.25
520.	6.	Tomatoes .....	.75	.50	.25
521.	7.	Lima beans .....	.75	.50	.25
522.	8.	Soup mixture .....	.75	.50	.25
523.	9.	Best collection canned vegetables (5 varieties) .....	2.00	1.00	.50

## Meats

(Must be shown in round quart jars)

524.	1.	Chicken .....	\$ .75	\$ .50	\$ .25
525.	2.	Beef .....	.75	.50	.25
526.	3.	Pork .....	.75	.50	.25
527.	4.	Best collection meat (3 varieties) .....	2.00	1.00	.50
528.	5.	Best balanced meal (meat and vegetables (5 jars) include menu .....	2.00	1.00	.50

## Jelly

**Mrs. Esther Blocksom, Departmental Director**

(No jelly accepted unless shown in regular jelly glasses with lids. No. commercial pectin to be used)

529.	1.	Apple .....	\$ .50	\$ .25	\$
530.	2.	Blackberry .....	.50	.25	
531.	3.	Plum .....	.50	.25	
532.	4.	Grape .....	.50	.25	
533.	5.	Currant .....	.50	.25	
534.	6.	Raspberry .....	.50	.25	
535.	7.	Best display jelly (5 var.)....	1.00	.75	.50

## Preserves, Jams and Marmalades

(Must be shown in round pint jars. No commercial pectin to be used.)

536.	1.	Pear preserves .....	\$ .75	\$ .50	\$ .25
537.	2.	Peach preserves .....	.75	.50	.25
538.	3.	Plum preserves .....	.75	.50	.25
539.	4.	Strawberry preserves .....	.75	.50	.25
540.	5.	Tomato preserves .....	.75	.50	.25
541.	6.	Blackberry jam .....	.75	.50	.25

542.	7.	Raspberry jam .....	.75	.50	.25
543.	8.	Strawberry jam .....	.75	.50	.25
544.	9.	Gooseberry jam .....	.75	.50	.25
545.	10.	Peach marmalade .....	.75	.50	.25
546.	11.	Orange marmalade .....	.75	.50	.25
547.	12.	Rhubarb marmalade .....	.75	.50	.25
548.	13.	Best collection preserves, jams and marmalade .....	1.50	1.00	.50

### Pickles

Must be shown in round quart jars.

549.	1.	Spiced crab apple.....	\$ .75	\$ .50	\$ .25
550.	2.	Spiced peach .....	.75	.50	.25
551.	3.	Spiced pear .....	.75	.50	.25
552.	4.	Beet .....	.75	.50	.25
553.	5.	Cucumber (sweet) .....	.75	.50	.25
554.	6.	Cucumber (dill) .....	.75	.50	.25
555.	7.	Cucumber (bread and butter) .....	.75	.50	.25
556.	8.	Mixed pickles .....	.75	.50	.25
557.	9.	Best collection pickles 5 var.) .....	1.50	1.00	.50

### Bread Score Card

	Points
1. General appearance .....	5 15
Shape .....	5
Depth and evenness of color.....	5
Smoothness of crust.....	5
2. Lightness .....	10
3. Crust .....	10
Thickness .....	5
Quality .....	5
4. Crumb .....	40
Color .....	10
Texture .....	15
Elasticity .....	15
5. Flavor—(Taste and Odor).....	25
Total .....	100

### Cake Score Card

	Points
1. General appearance.....	25
Size .....	5
Shape .....	10
Color .....	5
Surface .....	5
2. Flavor .....	50
Taste .....	25
Odor .....	25
3. Texture .....	25
Lightness .....	5
Tenderness .....	5
Elasticity .....	5
Grain .....	5
Color .....	5
<hr/>	
Total .....	100

### Cookies and Miscellaneous Cakes Score Card

	Points
1. Flavor .....	40
2. Lightness .....	15
3. Texture .....	20
4. Soft appearance .....	25
Uniformity .....	5
Shape .....	5
Color .....	5
Surface .....	5
Size .....	5
<hr/>	
Total .....	100

### Pies Score Card

	Points
1. General appearance .....	20
2. Pastry .....	45
Upper crust	
Flakiness .....	5
Tenderness .....	5
Surface .....	5
Bake (light brown) .....	10
Rim (not too thick) .....	5

Undercrust:		
Color (light brown) .....	5	
Texture .....	10	
3. Filling .....		30
Flavor .....	20	
Consistency .....	5	
Thoroughness of cooking.....	5	
4. Ease of serving.....		5
Total .....		100

### Miscellaneous Score Card

	Points
1. General appearance .....	20
2. Taste .....	60
3. Texture .....	20
Total .....	100

### Fruits and Vegetables Score Card

	Points
1. Color .....	15
2. Condition .....	30
3. Clearness .....	20
4. Uniformity .....	20
5. Pack .....	15
Total .....	100

### Meat Score Card

	Points
1. Color .....	15
2. Condition .....	40
3. Liquid .....	15
4. Uniformity .....	10
5. Pack .....	20
Total .....	100

### Jelly Score Card

	Points
1. Color .....	25
2. Clearness .....	25
3. Texture .....	25
4. Taste .....	25
Total .....	100

### Preserves, Jams and Marmalades Score Card

	Points
1. Fruit .....	45
Flavor .....	20
Texture .....	10
Appearance, color, form.....	15
2. Syrup .....	40
Density .....	15
Clearness .....	10
Color .....	15
3. Pack .....	15
Total .....	100

### Pickles Score Card

	Points
1. Color .....	15
2. Condition .....	30
3. Texture .....	15
4. Liquid .....	10
5. Choice and proportion of materials used....	15
6. Pack .....	15
Total .....	100

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## The HERZ Store



You are *always* welcome at HERZ':  
whether you buy or not!

A FRIENDLY STORE      A QUALITY STORE  
FOR SIXTY-SIX YEARS

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## SIXTH ANNUAL 4-H CLUB FAIR

**4-H Boys and Girls Clubs of Vigo County, Indiana**

Directed By

**COUNTY AGRICULTURAL EXTENSION DEPT.**

O. C. Redenbacher .....County Agent  
Ruth Roll.....Home Demonstration Agent  
Paul Joab.....County Club Agent

### **4-H Club Fair Committee**

Harold Smith.....Lost Creek Twp.  
Maurine Morris .....Honey Creek Twp.  
Frank Morgan.....Prairieton Twp.

### **4-H Special Awards Committee**

R. F. Sproat.....Honey Creek Twp.  
Paul Joab.....Sugar Creek Twp.  
Edith Voges.....Prairieton Twp.  
Margaret Donnelly .....Fayette Twp.  
Mrs. Bee Froderman.....Riley Twp.

## **GENERAL RULES AND REGULATIONS ON BOYS' AND GIRLS' CLUB EXHIBITS**

### **Eligibility**

Any boy or girl in Vigo County who is enrolled in a regular club as outlined by the Boys' and Girls' Club Division, Purdue University, may exhibit in club classes, providing the exhibitor meets the eligibility rules for exhibiting in the given class.

### **Entries**

All entries must be made with the Secretary of the Fair, Room 302, Federal Bldg., Terre Haute, on or before August 15, on blanks furnished by the secretary. After the above date no entries will be accepted.

Club members are limited to ONE entry in any one section. No entry fee will be charged for club entries in club classes. However, each club member shall remit 40 cents with his entry for exhibitor's ticket, which will admit him to all morning, afternoon or night sessions of the fair.

All Club members entering in the open classes will be required to buy an exhibitors ticket the same as required in the open classes in place of the 4-H Club exhibitors ticket.

All stall or pen rent must be paid to the Department Superintendent before entering the show ring for competition.

Record Books for 4-H Club exhibitors must be submitted to the county agent's office or 4-H Club office on Fair Grounds, in a completed form before the exhibits are judged.

### **Exhibits**

All exhibits shall meet the regulation requirements as set forth in the following premium list: Canning, Clothing, Food Preparation, Baking, Health and Room Improvement must be received at the Fair Grounds according to time stated in Departments. All other exhibits must be in place by 9:00 A. M. on the opening day of the Fair, Saturday, August 17.

### **Ownership**

Each Club member must own and show his own exhibit, except in Poultry, Crops, Baking, Canning, Clothing, Food Preparation, Room Improvement, and Health Sections, when owner is not required to be present at time of showing.

## **4-H COLT CLUB DEPARTMENT**

**James Adamson, Superintendent**

**James R. Ray, Supervisor**

### **R U L E S**

1. Colt show in 4-H Colt Class must be the property of the club member in whose name colt is entered.

2. The colt must be foaled between January 1, and June 1, 1935.
3. Colts foaled between January 1 and June 1, 1934, will be shown in yearling class.
4. The colts may be grade or pure bred but must have a registered sire.
5. Colt Club members will be charged \$1.00 for stall rent and must purchase an exhibitors ticket for 40 cents. Any club member may show in the open class, complying with the open class rules.
6. All colts shall be on the fair grounds not later than 9 A. M., Saturday, August 17.

Sec. No.	Premiums			
	1	2	3	4 to 7
558. Yearling colt, 1 year and under 2 .....	\$4.00	\$3.00	\$2.00	\$1.00
559. Suckling colt, under 1 year	4.00	3.00	2.00	1.00
560. Grand champion colt.....	Ribbon			

## 4-H DAIRY CALF CLUB DEPARTMENT

**Philip Beddow, Superintendent**

**Ray Graham, Supervisor**

**E. T. Wallace, Judge**

### R U L E S

1. Each contestant is entitled to one entry only in any one class.
2. All animals must be the property of the boy or girl making the entry. Ownership must have been established not later than July 1. All calves must be pure bred and eligible to register.
3. Any questions not covered in the foregoing rules shall be referred to the department director and club leader in charge.
4. Club members will be charged a stall rent of 75 cents. No entry fee will be charged but you must purchase an exhibitors ticket, 40 cents.
5. Any club calf that is registered is eligible to show in open class, but will be charged \$1.50 for exhibitors ticket.
6. All calves must be on the fair grounds not later than 9:00 A. M., Saturday, August 17.

### Class I—Jerseys

Sec. No.	Premium		
	1	2	3
561. Cow, 2 yrs. old and over.....	\$4.00	\$3.00	\$2.00
562. Heifer, 1 year old and under 2....	3.00	2.00	1.00
563. Calves, under 1 year.....	3.00	2.00	1.00
564. Grand champion .....	Ribbon		
Classes 561, 562, 563			

### Class II—Holstein

565. Cow, 2 years old and over.....	4.00	3.00	2.00
566. Heifer, 1 year old and under 2....	3.00	2.00	1.00
567. Calves, under 1 year.....	3.00	2.00	1.00
568. Grand champion .....	Ribbon		
Classes 565, 566, 567			

### Class III—Guernsey

569. Cow, 2 years old and over.....	4.00	3.00	2.00
570. Heifer, 1 year old and under 2....	3.00	2.00	1.00
571. Calves, under 1 year.....	3.00	2.00	1.00
572. Grand champion .....	Ribbon		
Classes 569, 570, 571			
573. Grand champion over all breeds	Ribbon		
Classes 564, 568, 572			

## 4-H BEEF CALF CLUB DEPARTMENT

Dick Morgan, Superintendent

E. C. Culley, Supervisor

M. J. Simmons (Swift's Steer Buyer), Chicago, Judge

### RULES

1. All beef calf clubs are judged Saturday.
2. More than one calf may be fitted for the contest, but only one calf may be exhibited by each boy or girl in any one class.
3. Each contestant may show a pure bred, grade or cross breed steer.
4. Any or all of steers may be shown in open classes, where eligible, if properly entered in open classes and charged \$1.50 for an exhibitors ticket.
5. All calves must be owned and shown by the boy or girl making the entry.
6. There will be a charge of 75 cents stall rent.
7. All members are required to have a complete record on their calves and these record books submitted before the show.

8. Calves will be sold at auction at 3:00 o'clock Saturday, August 17. Calves to be groomed and titled, and delivered to buyers Thursday morning.

9. All calves must be in place at the fair grounds not later than Saturday, August 17, at 9:00 A. M.

Sec. No.	Premium		
	1	2	3
574. Angus .....	\$4.00	\$3.00	\$2.00
575. Hereford .....	4.00	3.00	2.00
Fourth to tenth places, inclusive..	1.00		
576. Shorthorn .....	4.00	3.00	2.00
577. Grand champion steer.....	Silver Cup		
Donated by The Chicago Live Livestock Exchange, Chicago, Ill.			

## 4-H PIG CLUB DEPARTMENT

**John Boratto, Superintendent**

**Charles Brown, Supervisor**

**J. T. Frost, Judge**

### RULES

1. Three classes in each breed are arranged for 4-H club members: The Barrow class, the Gilt class, and the 4 litter class. Pig Club members who have reached the sow and litter year in their club work may show in all three classes.

2. Only pure bred pigs can show in breeding class.

3. All pigs must be farrowed on or after March 1, 1935.

4. Pigs shall be weighed individually between May 25 and June 1, each year.

5. All pigs must be shown by the boy or girl owner; when this is impossible, by another boy or girl of club age.

6. Fat barrows will be judged Saturday, August 17, at 10:30 A. M.

7. Barrows may be sold at auction Saturday, August 17, at 2:30 P. M.

### Class I—Duroc Jersey

Sec. No.	Premium			
	1	2	3	4 & 5
578. Gilt .....	\$3.00	\$2.00	\$1.00	\$ .75
579. Fat barrow .....	2.00	1.00	1.00	.50
580. Litter of four.....	2.00	1.00	1.00	.50

### Class II—Poland China

581. Gilt .....	3.00	2.00	1.00	.75
582. Fat barrow .....	2.00	1.00	1.00	.50
583. Litter of four.....	2.00	1.00	1.00	.50

### Class III—Spotted Poland China

584. Gilt .....	3.00	2.00	1.00	.75
585. Fat barrow .....	2.00	1.00	1.00	.50
586. Litter of four.....	2.00	1.00	1.00	.50

### Class IV—Hampshire

587. Gilt .....	3.00	2.00	1.00	.75
588. Fat barrow .....	2.00	1.00	1.00	.50
589. Litter of four.....	2.00	1.00	1.00	.50

### Class V—Chester White

590. Gilt .....	3.00	2.00	1.00	.75
591. Fat barrow .....	2.00	1.00	1.00	.50
592. Litter of four.....	2.00	1.00	1.00	.50

### Class VI—Cross Breeds

593. Fat barrow .....	2.00	1.00	1.00	.75
594. Grand champion gilt.....	Ribbon			
Classes 578, 581, 584, 587, 590				
595. Grand champion litter.....	Ribbon			
Classes 579, 582, 585, 588, 591				
596. Grand champion barrow....	Ribbon			
Classes 580, 586, 589, 592				
(4th and 5th Premiums identical)				

### Livestock Judging Contest

1. Any 4-H Club member between the ages of 15 and 19 years, inclusive, are eligible to enter this contest.
2. Each contestant will place one rings each of draft horses, beef cattle, dairy cattle, swine and sheep.
3. The classes will be placed and the written reports will be graded by representatives from Purdue University.
4. To the (team of three) making the highest total grade on all classes judged will be awarded a trip to the Boy's Club Camp at Indianapolis, which will be held during the State Fair.
5. Date of elimination contest to be announced by County Agents office.

### Livestock Judging Contest—Award

First, second, and third ranking contestants—Cost of Boy's Club Camp at Indiana State Fair will be paid.



#### 4-H LAMB CLUB DEPARTMENT

Warren Boyll, Superintendent

Charles Brown, Supervisor

J. T. Frost, Judge

##### RULES

1. All 4-H Club lambs are eligible to show.
2. Club members must have kept a record on their lambs.
3. No entry fee will be charged, but a pen fee of 75 cents will be charged.
4. All members showing lambs must purchase an exhibitors ticket for 40 cents.
5. All lambs must be in place on fair grounds not later than 9:00 A. M., Saturday, August 17.

Sec. No.	Premium		
	1	2	3
597. Lambs .....	\$3.00	\$2.50	\$2.00

#### 4-H POULTRY CLUB DEPARTMENT

Norman Cole, Superintendent

C. L. McCarty, Supervisor

L. J. Demberger, Judge

##### RULES

1. Birds entered in 4-H class must have been hatched after January 1, 1935.
2. Birds entered in the club show will not be eligible to enter in the open classes; however, each club member may show another pen of birds, but must follow rules of open class.
3. An entry in this class shall consist of one cockeral and three pullets. Each bird must have been raised and exhibited by the owner. A club member may enter not more than two breeds, but only one entry in a breed.
4. Only one record book will be required if more than one breed is entered, providing birds are handled together.
5. Each club will be charged 25 cents entry fee per pen.
6. An exhibitors ticket shall be purchased for 40 cents.
7. All birds must be in place not later than 9 A. M. Saturday, August 17.

Sec. No.	Premium				
	1	2	3	4	5
598. Barred Plymouth Rocks	\$2.00	\$1.00	\$.75	\$.75	\$.75
599. White Plymouth Rocks..	2.00	1.00	.75	.75	.75
600. Buff Plymouth Rocks....	2.00	1.00	.75	.75	.75

601. Rhode Island Reds.....	2.00	1.00	.75	.75	.75
602. White Wyandotte .....	2.00	1.00	.75	.75	.75
603. Buff Orphington .....	2.00	1.00	.75	.75	.75
604. White Leghorn .....	2.00	1.00	.75	.75	.75
605. Misc. Breeds .....	2.00	1.00	.75	.75	.75
606. Grand champion pen....	Ribbon				

#### **Turkey Club**

607. Pair .....	2.00	1.00	.75		
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#### **Ducks**

608. Pair .....	2.00	1.00	.75		
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### **4-H POTATO CLUB DEPARTMENT**

**Harold Kemery, Superintendent**

**W. G. Weber, Supervisor**

#### **R U L E S**

1. Open to all Potato Club members.
2. Each club member must show at least one peck of potatoes.
3. Club members showing must purchase an exhibitors ticket for 75 cents.
4. All club members must bring their record book with the exhibit.
5. All exhibits must be in place by 9:00 A. M., Saturday, August 17.

Sec. No.	Premium				
	1	2	3	4	5
609. Potatoes, Early Ohio, 1 pk.....	\$1.00	\$.75	\$.50	\$.25	
610. Potatoes, Irish Cobbler, 1 pk...	1.00	.75	.50	.25	
611. Sweepstakes, Irish Potatoes....	Ribbon				
612. Sweet P., Nancy Hall, 1 pk.....	1.00	.75	.50	.25	
613. Sweet Potatoes, Jersey, 1 pk...	1.00	.75	.50	.25	
614. Sweepstakes, Sweet Potatoes..	Ribbon				

### **4-H GARDEN CLUB DEPARTMENT**

**Donald Smith, Superintendent**

**R. F. Sproat, Supervisor**

#### **R U L E S**

1. Each club member must show a collection of three (3) vegetables. Must have at least one-half dozen of each vegetable.
2. Each club member may show one-half peck of any one vegetable.

3. Each club member shall purchase an exhibitors ticket for 40 cents.
4. Club members must bring record book with exhibit.
5. Exhibits must be in place not later than 9 A. M., Saturday, August 17.
6. No premium will be awarded unless full measure or proper number of vegetables required in the class displayed.

### Miscellaneous Vegetables

Sec. No.	Premiums		
	1	2	3
615. Cabbage, 3 heads .....	\$1.00	\$ .50	\$ .25
616. Cucumbers, $\frac{1}{2}$ dozen.....	1.00	.50	.25
617. Egg plants, any color.....	1.00	.50	.25
618. Muskmelons, big .....	1.00	.50	.25
619. Cantaloupe, small .....	1.00	.50	.25
620. Beans, green, bush, $\frac{1}{2}$ pk.....	1.00	.50	.25
621. Watermelons, 3 .....	1.00	.50	.25
622. Tomatoes, $\frac{1}{2}$ pk.....	1.00	.50	.25
623. Potatoes (Irish), $\frac{1}{2}$ pk.....	1.00	.50	.25
624. Beets, $\frac{1}{2}$ doz. ....	1.00	.50	.25
625. Carrots, $\frac{1}{2}$ doz. ....	1.00	.50	.50
626. Onions, $\frac{1}{2}$ pk., yellow.....	1.00	.50	.25
627. Onions, $\frac{1}{2}$ pk., white.....	1.00	.50	.25
628. Turnips, $\frac{1}{2}$ doz. ....	1.00	.50	.25
629. Potatoes, sweet, $\frac{1}{2}$ pk.....	1.00	.50	.25
630. Largest and best display of vegetables exhibited by any one individual.			

Premium—First, 3.00; Second, \$2.00; Third, \$1.00

### Score Card

Quality .....	45
Attractiveness of exhibit.....	25
Selection and number of good commercial kinds and varieties .....	10
Total number of kinds and varieties.....	10
Laveling (neatness and trueness).....	10

### Orchard Club

Sec. No.	1	2	3
631. Apples, red, any variety, plate.....	\$1.00	\$ .50	\$ .25
632. Apples, yellow, any var. (plate) ..	1.00	.50	.25
633. Peaches, Freestone, any variety (plate) .....	1.00	.50	.25

634. Peaches, Cling, any var. (plate)	1.00	.50	.25
635. Grapes, blue, any var. (plate)....	.75	.25	.25
636. Grapes, white, any var. (plate)....	.75	.25	.25

### **Alfalfa Club**

Each Club member must show one bunch of alfalfa five inches in diameter.

637. Alfalfa, 5-inch sheaf.....	\$1.00	\$ .50	\$ .25
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### **Soybean Club**

Each Club member must show one bunch of soybeans five inches in diameter.

638. Soybean, 5-inch sheaf .....	\$1.00	\$ .50	\$ .25
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## **GIRL'S 4-H CLUB DEPARTMENT**

**Helen Morris, Superintendent**

**Mary Glenn Yeager, Secretary**

**Beulah Singhurse, Supervisor**

**Miss Dorothy White Flint, Judge**

### **RULES AND REGULATIONS**

1. The outstanding exhibits in each project are indicated by blue ribbons; those of second ranking by red; those of third ranking, by white.
2. Each exhibitor is required to purchase an exhibitors ticket at time of making entry in fair. Exhibitors ticket sells for forty cents each.
3. One exhibitors ticket entitles the exhibitor to exhibit in any one or all 4-H classes.
4. Any exhibitor in the township exhibit may purchase an exhibitors ticket for 40 cents, which may be used for admission at any time during the fair.
5. Each ribbon winner will receive the cash award specified for that group.

## **4-H CLOTHING DEPARTMENT**

**Mary Frances Ferguson, Superintendent**

**Jo Eileen Beck, Assistant Superintendent**

**Leah Strole, Assistant Superintendent**

**Irma Royer, Assistant Superintendent**

**Edith Voges, Adult Supervisor**

**Mary Boyll, Adult Supervisor**

### **RULES**

1. Each township may enter 3 best exhibits in each year work.

2. Exhibits must be in by 10:00 o'clock Friday morning, with correct labels and wire hangers for each garment, and must be well pressed.
3. Exhibits may be removed after 10:00 o'clock Wednesday evening.

Sec. No.

**639. First Year**

Blue Ribbon Group (not more than 3)....\$1.50 each  
 Red Ribbon Group (not more than 3)..... 1.00 each  
 White Ribbon Group (not more than 3).. .50 each

**640. Second Year**

Blue Ribbon Group (not more than 3).... 1.50 each  
 Red Ribbon Group (not more than 3)..... 1.00 each  
 White Ribbon Group (not more than 3).. .50 each

**641. Third Year**

Blue Ribbon Group (not more than 3).... 1.50 each  
 Red Ribbon Group (not more than 3)..... 1.00 each  
 White Ribbon Group (not more than 3).. .50 each

**642. Fourth Year**

Blue Ribbon Group (not more than 3).... 1.50 each  
 Red Ribbon Group (not more than 3)..... 1.00 each  
 White Ribbon Group (not more than 3).. .50 each

**643. Fifth Year**

Blue Ribbon Group (not more than 3).... 1.50 each  
 Red Ribbon Group (not more than 3)..... 1.00 each  
 White Robbon Group (not more than 3) .50 each

644. Sweepstakes clothing exhibit..... 2.00 each

## 4-H BAKING CLUB DEPARTMENT

Marjorie Pease, Superintendent  
 Eugenia Shepler, Assistant Superintendent  
 Martha Rush, Assistant Superintendent  
 Minnie Shipley, Adult Supervisor  
 Lytha Hayne, Adult Supervisor

## R U L E S

1. Each township may enter its three best exhibits in each year.
2. Exhibits must be in by 4:00 o'clock Friday.

Sec. No.

**645. First Year**

Blue Ribbon Group (not more than 2).....\$1.50  
 Red Ribbon Group (not more than 2)..... 1.00  
 White Ribbon Group (not more than 2)..... .75

646. **Second Year**  
 Blue Ribbon Group (not more than 2)..... 1.50  
 Red Ribbon Group (not more than 2)..... 1.00  
 White Ribbon Group (not more than 2)..... .75
647. **Third Year**  
 Blue Ribbon Group (not more than 2)..... 1.50  
 Red Ribbon Group (not more than 2)..... 1.00  
 White Ribbon Group (not more than 2)..... .75
648. **Fourth Year**  
 Blue Ribbon Group (not more than 2)..... 1.50  
 Red Ribbon Group (not more than 2)..... 1.00  
 White Ribbon Group (not more than 2)..... .75
649. **Fifth Year**  
 Blue Ribbon Group (not more than 2)..... 1.50  
 Red Ribbon Group (not more than 2)..... 1.00  
 White Ribbon Group (not more than 2)..... .75
650. Sweepstakes, Baking Exhibit..... 2.00

#### 4-H CANNING CLUB DEPARTMENT

Frances Joab, Superintendent  
 Anita Gummere, Assistant Superintendent  
 Tressa Cottrell, Assistant Superintendent  
 Janet Ferguson, Assistant Superintendent  
 Bee Froderman, Adult Supervisor  
 Eleanor Ashmead, Adult Supervisor

#### R U L E S

1. Each township may enter any number of exhibits.
2. Exhibits must be in by 10 o'clock Friday morning with correct labels.

Sec. No.

651. **First Year**  
 Blue Ribbon Group (not more than 3).....\$2.00  
 Red Ribbon Group (not more than 3)..... 1.50  
 White Ribbon Group (not more than 3)..... .75
652. **Second Year**  
 Blue Ribbon Group (not more than 3)..... 2.00  
 Red Ribbon Group (not more than 3)..... 1.50  
 White Ribbon Group (not more than 3)..... .75
653. **Third Year**  
 Blue Ribbon Group (not more than 3)..... 2.00  
 Red Ribbon Group (not more than 3)..... 1.50  
 White Ribbon Group (not more than 3)..... .75



**654. Fourth Year**

Blue Ribbon Group (not more than 3) .....	2.00
Red Ribbon Group (not more than 3) .....	1.50
White Ribbon Group (not more than 3) .....	.75

**655. Fifth Year**

Blue Ribbon Group (not more than 3) .....	2.00
Red Ribbon Group (not more than 3) .....	1.50
White Ribbon Group (not more than 3) .....	.75

**656. Sweepstakes, Canning Exhibit..... 3.00**

**4-H FOOD PREPARATION DEPARTMENT**

**Mary Lou Barbour, Superintendent**

**Margaret Lawson, Assistant Superintendent**

**Genevieve Allen, Assistant Superintendent**

**Margaret Donnelly, Adult Supervisor**

**R U L E S**

1. Each township may enter its three best exhibits in each year.

2. Entries must be in place by 4:00 o'clock Friday.

Sec. No.

**657. First Year**

Blue Ribbon Group (not more than 2) .....	\$1.50
Red Ribbon Group (not more than 2) .....	1.00
White Ribbon Group (not more than 2) .....	.75

**658. Second Year**

Blue Ribbon Group (not more than 2) .....	1.50
Red Ribbon Group (not more than 2) .....	1.00
White Ribbon Group (not more than 2) .....	.75

**659. Third Year**

Blue Ribbon Group (not more than 2) .....	1.50
Red Ribbon Group (not more than 2) .....	1.00
White Ribbon Group (not more than 2) .....	.75

**660. Fourth Year**

Blue Ribbon Group (not more than 2) .....	1.50
Red Ribbon Group (not more than 2) .....	1.00
White Ribbon Group (not more than 2) .....	.75

**661. Fifth Year**

Blue Ribbon Group (not more than 2) .....	1.50
Red Ribbon Group (not more than 2) .....	1.00
White Ribbon Group (not more than 2) .....	.75

**662. Sweepstakes, Food Preparation Exhibit..... 2.00**

## 4-H ROOM IMPROVEMENT CLUB DEPARTMENT

**Maurine Morris, Superintendent**  
**Virginia Lloyd, Assistant Superintendent**  
**Greta Fisher, Assistant Superintendent**  
**Ruth Ann Zimmerman, Adult Supervisor**

### R U L E S

1. Each township may enter any number of exhibits.
2. Exhibits must be in by 10:00 o'clock Friday morning.

Sec. No.

#### 663. **First Year**

Blue Ribbon Group (not more than 3).....	\$1.50
Red Ribbon Group (not more than 3).....	1.00
White Ribbon Group (not more than 3).....	.50

#### 664. **Second Year**

Blue Ribbon Group (not more than 3).....	1.50
Red Ribbon Group (not more than 3).....	1.00
White Ribbon Group (not more than 3).....	.50

#### 665. Sweepstakes, Room Improvement Exhibit..... 2.00

## 4-H HEALTH CLUB DEPARTMENT

**Mabel Theo Morse, Superintendent**  
**Tennys Yeager, Assistant Superintendent**  
**Phyllis Carson, Assistant Superintendent**  
**Virginia Price, Adult Supervisor**

### R U L E S

1. Each township may enter any number of exhibits.
2. Exhibits must be in by 10:00 o'clock Friday morning, with correct labels.

Sec. No.

#### 666. **First Year**

Blue Ribbon Group (not more than 2).....	\$1.00
Red Ribbon Group (not more than 2).....	.75
White Ribbon Group (not more than 2).....	.50

#### 667. **Second Year**

Blue Ribbon Group (not more than 2).....	1.00
Red Ribbon Group (not more than 2).....	.75
White Ribbon Group (not more than 2).....	.50

#### 668. **Third Year**

Blue Ribbon Group (not more than 2).....	1.00
Red Ribbon Group (not more than 2).....	.75
White Ribbon Group (not more than 2).....	.50

#### 669. Sweepstakes, Health Exhibit ..... 2.00

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**FREE!! 2000 Pounds of COAL!**

**BRING THIS COUPON TO THE  
GENERAL FURNITURE CO.**

**518 WABASH AVENUE**

**This coupon is good for 2000 Pounds of Coal FREE with the Purchase  
of any circulating type Heater during the month of August.**

**\$1.00 Down Delivers the Heater and Coal — EASY CREDIT TERMS**

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**Indiana State Teachers College**

**TERRE HAUTE, INDIANA**

Your college for the training of teachers. Offers curriculums leading to kindergarten, primary, rural, intermediate and grammar grade and high school licenses. Graduate curriculums leading to administrative licenses, first grade.

**Fall Quarter Opens Sept. 11, 1935**

*For further Information, Write or Call . . .*

**HARRY E. ELDER, Registrar**

**RALPH N. TIREY, PRESIDENT**

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**INDUSTRIAL SUPPLY CO.**

**WHOLESALE**

**Mine, Mill and Factory Supplies  
Plumbing and Heating Materials**

**We cordially invite you to visit our display, attractively displaying  
the most modern Plumbing Fixtures at**

**322-324-326 North 9th St.**

**TERRE HAUTE, IND.**

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## MORDECAI BROWN . . . .

Cordially invites you to visit his Modern Service Station  
at Seventh and Cherry Streets.

## OIL - TEXACO - GAS

WASHING AND LUBRICATION

PARKING—15c Day      25c Night      \$2.50 Per Month

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## TERRE HAUTE MOTOR SALES, Inc.

DISTRIBUTOR

DODGE AND PLYMOUTH MOTOR CARS  
TRUCKS, BUSES AND TAXI-CABS

*"Your Satisfaction is Our Guarantee"*

MITCHELL THOMAS, President

200-204 North Seventh Street

TERRE HAUTE, INDIANA

Phone Crawford 1316

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## CARL WOLF

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*Oliver B. McCrory*

101 - 107 WABASH AVENUE

*"Oldsmobile"*

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## VIGO AUTO CO.

PASSENGER CARS AND TRUCKS

*Expert Mechanical Repair and Body Work*

INVESTIGATE OUR USED CAR POLICY  
BEFORE BUYING

*We Use the "OK" Tag*

120 NORTH 8th STREET

PHONE CRAWFOLD 1341

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# PROGRAM

## FIRST DAY—SATURDAY, AUGUST 17 BOYS' AND GIRLS' 4-H CLUB DAY

“KIDS' DAY” (Children 12 years and under admitted free.

Gates Open at 7:00 A. M.

4-H Girls' Projects judged .....	9:00 A. M.
Poultry, Horticulture, Apiary, Needlecraft, Culinary and Grain judging .....	9:00 A. M.
4-H. Beef Steer judging .....	11:00 A. M.
4-H Club Stunt Contest in front of Grandstand.....	1:30 P. M.
(Also six free acts, band concert and balloon ascension with triple parachute drop, which will be repeated each afternoon of the Fair.)	
4-H Steer and Fat Barrow auction.....	3:00 P. M.
Live Stock parade .....	7:30 P. M.
4-H Club Pageant and Candle Light Service.....	8:00 P. M.
Followed by vaudeville acts and circus acts in front of Grandstand.	

## SECOND DAY—SUNDAY, AUGUST 18

Gates Open at 11:00 A. M.

Floriculture judging .....	11:00 A. M.
Saddle Horse Class judging .....	2:30 P. M.
Followed by Terre Haute Saddle Club Horse Show and vaudeville and circus acts in front of the Grandstand.	
Saddle Horse Class judging .....	8:00 P. M.
Terre Haute Saddle Club Horse Show and Vaudeville and circus acts.	

## THIRD DAY—MONDAY, AUGUST 19.

Gates Open at 9:00 A. M.

Sheep judging .....	9:00 A. M.
Hog judging and Beef Cattle judging .....	10:30 A. M.
W. L. S. Barn Dance, Circus and Vaudeville acts.....	2:00 P. M.
Live Stock parade .....	7:00 P. M.
W. L. S. Barn Dance Revue. Circus and Vaudeville acts .....	8:00 P. M.

## FOURTH DAY—TUESDAY, AUGUST 20 OLD SETTLERS' AND HOME COMING DAY

Gates Open at 9:00 A. M.

Draft Horse judging and Dairy Cattle judging .....	10:00 A. M.
Old Settler parade and judging vaudeville and circus acts .....	1:30 P. M.
Horse Pulling Contest (Class A).....	3:30 P. M.
Horse Pulling Contest (Classes B and C).....	7:30 P. M.
Followed by circus and vaudeville acts.	

## FIFTH DAY—WEDNESDAY, AUGUST 21.

### TERRE HAUTE DAY

### FARMERS' DAY

Gates Open at 9:00 A. M.

Annual Vigo County Farm Bureau and Home Economics Club Picnic .....	11:00 A. M.
Farmers' Day program: Speaker, Edward A. O'Neal, President of American Farm Bureau Federation.....	1:30 P. M.
Followed by circus and vaudeville acts, balloon ascension.	
Live Stock parade .....	7:30 P. M.
Festivities pertaining to the closing of the Vigo County Fair.	

**SPECIAL NOTICE:**—The midway, composed of clean, moral shows and new amusement rides will be open each day from 1:00 P. M. to 10:00 P. M. Mercantile and industrial exhibits and other educational exhibits will be open from 1:00 P. M. to 10:00 P. M.

# The Indiana Offers Attractive Factors of Safety . . . To The Careful Investor . . .

The Indiana Savings, Loan and Building Association invites the consideration of every thrifty investor seeking "Safety for Savings" with a fair dividend return.

Since 1889 the Indiana has met every necessary demand of its investors—through good times and bad times.

The Indiana has ever kept uppermost in mind the welfare of its stockholders and has endeavored to act only in their behalf. Forty-five years of successful operation has been based upon these principles of unselfish, fair, prompt, and sympathetic considerations for its investors.

While many investments have diminished in value during recent years, investors in the Indiana have calmly continued to draw their dividends and receive every necessary financial assistance.

Your money invested in the Indiana not only works safely . . . . it works hard. It earns for you as much as safety and conditions permit. It helps your neighbors buy and build homes. It creates jobs in your own community. It does its part to hasten the return of those better times which all have reason to believe are approaching. The Indiana is typical of sound building and loan practice.

You may start a savings account at any time and in any amount with this association. Dividends will be compounded semi-annually.

Your participation in the conservative, safe, and helpful advantages which come to Indiana investors is cordially invited.

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Let us furnish the money to buy, build or  
remodel your new home.

Interest at 6%

Easy Monthly Payments

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**THE INDIANA SAVINGS, LOAN AND  
BUILDING ASSOCIATION**

Northwest Corner Seventh and Ohio Streets



FAIR VISITORS WELCOME

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Rooms  
with  
Bath



\$2.25  
and  
up

TO THE  
**TERRE HAUTE  
HOUSE**

*Don't Fail To Visit*  
THE NEW  
**MARINE ROOM**

*Terre Haute's Most Popular Place  
To Meet - Eat and Drink*

COFFEE SHOP AND DRUG STORE

ALL AIR CONDITIONED

# VIGO COUNTY FAIR ENTRY BLANK

Please enter for \_\_\_\_\_  
(NAME)

of \_\_\_\_\_ the following articles:  
(ADDRESS)

[illegible]

NOTICE:—All exhibitors will please list on the above blank such items as they wish to exhibit at the Vigo County Fair, August 17, 18, 19, 20, and 21, 1935, and mail it to the Secretary at Terre Haute, Indiana, 302 Federal Building.

It is hoped that everyone will have something to enter in the competition. Send in entries as early as possible so that tags may be made out and everything be in readiness for the Fair. The closing date for making entries is **August 15**. We assure you that with the cooperation of you and your friends this Fair can be made the largest ever held in the Middle West.

C. E. WORMAN, Secretary-Manager